JOSHUA.

THE STRUCTURE OF THE BOOK AS A WHOLE.

(*Introversion.*)

A | 1. 1–18. JOSHUA ENTERING ON HIS WORK.

B | 2. 1—7. 26. JORDAN. EVENTS CONNECTED THEREWITH.

C | 8. 1.—12. 24. THE LAND. CONQUEST.

C | 13. 1—21. 45. THE LAND. DIVISION.

B | 22. 1–34. JORDAN. EVENTS CONNECTED THEREWITH.

A | 23. 1—24. 28. JOSHUA ENDING HIS WORK.

EPILOGUE to the whole Book (24. 29–33).

For the relation of JOSHUA to the Pentateuch, see note on Title (p. 291).
For the relation of JOSHUA to the Earlier and Later Prophets, see Ap. 1.
For the relation of JOSHUA to the Earlier Prophets, see below.

x | JOSHUA. Israel's settlement in the LAND; under JOSHUA and PRIESTS.
y | JUDGES. Israel's *failure* under PRIESTS.
x | SAMUEL. Israel's settlement in the LAND; under SAMUEL and KINGS.
y | KINGS. Israel's *failure* under KINGS.

THE

BOOK OF °JOSHUA.

A A (p. 289) 1451

1 °Now °after the death of ° Moses the servant of °the LORD it came to pass, that °the LORD spake unto Joshua the son of Nun, Moses' ° minister, saying,

B a

2 °"Moses My servant °is dead; now therefore arise, go over this Jordan, thou, and all this People, unto the land which °I do give to them, *even* to the ° children of Israel.

3 Every place that the sole of your foot shall tread upon, that have I given unto you, °as I °said unto Moses.

4 °From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your °coast.

b

5 There shall not any °man be able to stand before thee all the days of thy life: as I was with Moses, *so* °I will be with thee: I WILL °NOT FAIL THEE, NOR FORSAKE THEE.

6 Be strong and of a good courage: for unto this people shalt °thou divide for an inheritance the land, which I sware unto their fathers to give them.

7 Only be thou strong and very courageous, that thou mayest °observe to do according to all the law, which Moses My servant commanded thee: turn not from it *to* the right hand or *to* the left, that thou mayest °prosper whithersoever thou goest.

8 °This book of the law shall not depart out of thy °mouth; but thou shalt °meditate therein day and night, that thou mayest [7] observe to do according to all that is written therein: for then thou shalt make thy °way prosperous, and then thou shalt have good success.

9 °Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for [1] the LORD thy °God *is* °with thee whithersoever thou goest."

B b

10 Then Joshua commanded the officers of the People, saying,

11 "Pass through the host, and command the People, saying, 'Prepare you victuals; for °within three days ye shall pass over this

TITLE, Joshua. Heb. *Jᵉhōshua'* = "Jehovah the Saviour". In Greek "Jesus". See Acts 7. 45. Heb. 4. 8, and Matt. 1. 18.

The great subject is the LAND, as that of the Pentateuch was the PEOPLE.

1. 1-18 (**A**, p. 289). JOSHUA ENTERING ON HIS WORK. (*Introversion, Double.*)

A | A | 1. Joshua. Appointment over the People.
B | a | 2-4. History rehearsed. (Jehovah's Promises.)
b | 5-9. Admonition (Jehovah to Joshua).
B | *b* | 10, 11. Admonition (Joshua to People).
a | 12-15. History rehearsed. (Reubenites' Promises.)
A | 16-18. Joshua. Obedience of the People.

1 Now. Heb. "And". Linked on to Pentateuch as the books of Pentateuch are thus linked on to each other; and as the four books of earlier Prophets are linked on to Joshua. See Ap. 1. Joshua not necessarily the author, but doubtless is so, as asserted by Talmud. Book referred to in Old and New Testament: Judg. 18. 31. 1 Sam. 1. 3, 9, 24; 3. 21. Ps. 44. 2, 3; 68. 12, 13; 78. 54, 55; 114. 1-8. Isa. 28. 1. Hab. 3. 11-13. Acts 7. 45; 13. 19. Heb. 11. 32. Jas. 2. 25.

No MS. of the five books yet found with Joshua bound up with them, making a sixth (or a so-called and hitherto unheard of "Hexateuch").

after the death of Moses, in the eleventh month of fortieth year. Cp. Deut. 1. 3, 38; 34. 5, 9, and see Ap. 50. v, vii, viii. Cp. the beginning of the Book of Judges.

Moses the servant of the LORD. See note on Deut. 34. 5, and cp. Heb. 3. 5.

the LORD. Heb. Jehovah. Ap. 4.

the LORD spake = Jehovah spake. When Moses is dead. Moses is a type of Law, Joshua of the Messiah. The Law is "until Christ", Gal. 3. 24.

Jehovah spake at four sundry times, and in three divers manners:

To Joshua, **1.** 1; 4. 1.
To Joshua to command the priests, 4. 15.
To Joshua to speak to the sons of Israel, 20. 1.

minister. Cp. Ex. 24. 13. Num. 11. 28. Deut. 1. 38.

2 Moses My servant. See note on Num. 12. 7, 8.

is dead. Cp. John 1. 17. Rom. 7. 1-6.

I do give = I, even I, am giving.

children = sons.

3 as = according as. Cp. Deut. 11. 24.

said unto Moses. Cp. Deut. 11. 24. Josh. 14. 9.

4 From. For these boundaries, cp. Gen. 15. 18. Ex 23. 31. Num. 34. 3-12. Deut. 11. 24.

coast = border or boundary.

5 man. Heb. *'īsh.* See Ap. 14. II. **I will be.** Heb. *'ehyeh.* Cp. Ex. 3. 14, part of title Jehovah. **not fail thee.** This promise first made to Jacob, Gen. 28. 15. Passed on by Moses, Deut. 31. 6. See note on Deut. 4. 31. **6 thou.** Emphatic. This is the great subject of the book. **7 observe** = take heed. Some codices, with two early printed editions, Sept., Syr., and Vulg., read "observe and do". **prosper** = deal wisely. **8 This book of the law:** i. e. the five books referred to as one throughout the Old Testament. See Ap. 47. **mouth.** Put by Fig. *Metonymy* (of Cause), for what is spoken by it (Ap. 6), i. e. Joshua is to continually speak of it. **meditate** = talk to thyself. Cp. Ps. 1. 2 = audible musing. **way.** Some codices, with one early printed edition, read "ways". **9 Have not I?** Fig. *Erotēsis* (Ap. 6), for emphasis. **God.** Heb. Elohim. Ap. 4. **with thee.** Cp. Ex. 3. 12. **11 within three days** = after three days. Spoken 6th or 7th of Abib. Cp. 4. 19. Spies probably already sent (2. 16, 22; 3. 1, 2).

1451 Jordan, to go in to possess the land, which [1]the LORD your [9]God giveth you to possess it.'"

a (p. 291) 12 And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

13 "Remember °the word which [1]Moses the servant of [1]the LORD commanded you, saying, [1]'The LORD your [9]God hath given you rest, and hath given you this land.'

14 Your wives, °your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren °armed, all the mighty men of valour, and help them;

15 Until [1]the LORD have given your brethren rest, as *He hath given* you, and they also have possessed the land which the LORD your [9]God giveth °them: then ye shall return unto the land of your possession, and enjoy it, which [1]Moses the [1]LORD'S [1]servant gave you on this side Jordan toward the sunrising."

A c (p. 292) 16 And they answered Joshua, saying, °"All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

17 According as we hearkened unto Moses in all things, so will we hearken unto thee:

d only [1]the LORD thy [9]God °be with thee, as He was with Moses.

c 18 Whosoever *he be* that °doth rebel against thy °commandment, and will not hearken unto thy words in all that thou °commandest him, he shall be put to death:

d only be strong and of a good courage."

B C e **2** And °Joshua the son of Nun °sent out of Shittim two °men to spy secretly, saying, "Go °view the land, even °Jericho."

f g And they went, and °came into an °harlot's house, named °Rahab, and lodged there.

h 2 And it was told the king of Jericho, saying, °"Behold, there came [1]men in hither to night of the °children of Israel to search out the country."

3 And the king of Jericho sent unto Rahab, saying, "Bring forth the [1]men that are come to thee, which are entered into thine house: for they be come to search out °all the country."

4 And the woman took the two [1]men, and hid them, and said thus, "There came men unto me, but I °wist not whence they *were:*

5 And it came to pass *about the time* of shutting of the gate, when it was dark, that the [1]men went out: °whither the men went I °wot not: pursue after them quickly; for ye shall overtake them."

6 But she had brought them up to the roof of the house, and hid them with the °stalks of flax, which she had laid in order upon the roof.

7 And the [1]men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

g i k 8 And before they were laid down, she came up unto them upon the roof;

13 the word. Cp. Num. 32. 20–24.

14 your. Some codices, with Sept., Syr., and Vulg., read "and your". Hence note Fig. *Polysyndeton* (Ap. 6).

armed. Heb. = marshalled by fives (see Ap. 10). Cp. Ex. 13. 18, where it is rendered "harnessed".

15 them. A special various reading called *Sevīr* (Ap. 34) reads "you", as in next clause, with many codices, and three early printed editions.

16-18 (*A*, p. 291). JOSHUA. OBEDIENCE OF PEOPLE. (*Alternation.*)

A | c | 16, 17–. Whatsoever. Positive.
d | –17. Only. Jehovah "be with thee".
c | 18–. Whatsoever. Negative.
d | –18. Only. "Be strong."

16 All = whatsoever, as in *v.* 18.

17 be with thee. Cp. Ex. 3. 14.

18 doth = shall.

commandment. Heb. "mouth", put by Fig. *Metonymy* (of Cause), for what is uttered by it. See Ap. 6.

commandest = shalt command.

2. 1—7. 26 (**B**, p. 289). JORDAN. EVENTS CONNECTED THEREWITH. (*Alternation.*)

B | C | 2. 1–24. Joshua's two spies.
D | 3. 1—5. 12. Jordan. The passage of it.
C | 5. 13–15. Jehovah's one Captain.
D | 6. 1—7. 26. Jericho. The taking of it.

2. 1-24 (C, above). JOSHUA'S TWO SPIES. (*Alternation.*)

C | e | 1–. Their mission.
f | –1–22. Events. Their happening.
e | 23–. Their return.
f | –23, 24. Events. Their narration.

–1–22 (f, above). EVENTS. THEIR HAPPENING. (*Alternation.*)

f | g | –1. The Spies. Their Arrival.
h | 2–7. Search of king.
g | 8–22–. The Spies. Their Entertainment.
h | –22. Search of king.

1 Joshua. He had been one of the twelve spies himself. Num. 13. 8, 16.

sent = had sent. See 1. 11. Cp. 1. 2.

men. Heb. pl. of *'īsh* or *'ĕnōsh*. See Ap. 14.

view. Some codices, with one early printed edition, Sept., and Vulg., read "and view".

Jericho. In Num. eleven times *Yᵉrēchō*. Here *Yᵉrīchō*. Showing difference of authorship.

came. The Sept. preserves the primitive text by adding "to Jericho and came". Omitted by Fig. *Homœoteleuton*. See Ap. 6.

harlot's. Word to be taken in usual sense.

Rahab. See Matt. 1. 5. Heb. 11. 31. Jas. 2. 25.

2 Behold. Fig. *Asterismos*. Ap. 6.

children = sons.

3 all. Some codices, with Sept. and Syr., omit "all".

4 wist not. Anglo-Saxon for "knew not". It is *this record* that is inspired, not the act and words of Rahab.

5 whither. Some codices, with one early printed edition, read "and whither".

wot. Anglo-Saxon "know".

6 stalks of flax. Heb. = flax of stalks. Fig. *Hypallage*, Ap. 6. Flax now ripe: just before the Passover. Cp. Ex. 9. 31 with Josh. 4. 19; 5. 10.

8-22– (*g*, above). ENTERTAINMENT OF SPIES. (*Extended Alternation.*)

g | i | k | 8–14. Treaty with Rahab.
l | 15. Dismissal of Spies.
m | 16. Advice given.
i | *k* | 17–21–. Treaty with Rahab.
l | –21. Dismissal of Spies.
m | 22–. Advice taken.

1451 9 And she said unto the men, ° "I know that °the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land °faint because of you.
10 For we have °heard how [9]the LORD °dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that *were* on the °other side Jordan, Sihon and Og, whom ye utterly destroyed.
11 And as soon as we had heard *these things*, our hearts did °melt, neither did there °remain any more °courage in °any man, because of you: for [9]the LORD your °God, he *is* °God in heaven above, and in earth beneath.
12 Now therefore, I pray you, swear unto me by [9]the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, °and give me a true token:
13 And *that* ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our °lives from death."
14 And the [1]men answered her, "Our [13]life for yours, if °ye utter not this our business. And it shall be, when [9]the LORD hath given us the land, that we will deal °kindly and truly with thee."

l (p. 292) 15 Then she let them down by a °cord through the window: for her house *was* °upon the town wall, and she dwelt °upon the wall.

m 16 And she said unto them, "Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way."

k 17 And the [1]men said unto her, "We *will be* blameless of this thine oath which thou hast made us swear.
18 °Behold, *when* we come into the land, thou shalt bind this °line of scarlet thread in the window which thou didst let us down °by: and thou shalt °bring thy father, and thy mother, and thy brethren, and all thy father's household, °home unto thee.
19 And it shall be, *that* whosoever shall go out of the doors of thy house into the street, his blood *shall be* upon his head, and we *will be* guiltless: and whosoever shall be with thee in the house, his blood *shall be* on our head, if *any* hand be upon him.
20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear."
21 And she said, "According unto your words, so *be* it."

l And she sent them away, and they departed: and she bound the scarlet line in the window.

m 22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned:

h and the pursuers sought *them* throughout all the way, but found *them* not.

9 I know. Faith's conclusion, from what she had heard, *vv.* 10, 11. Corresponds with Sarah's "she judged" in Heb. 11. 11.
the LORD. Heb. Jehovah. Ap. 4. II.
faint. Heb. = have melted. Cp. *v.* 11.
10 heard. This is the "ground" (Heb. 11. 1) of faith. Cp. Rom. 10. 17.
dried up. Cp. Ex. 14. 21.
other side. This written in the Land. Cp. Num. 21. 31.
11 melt. Cp. Ex. 15. 14, 15. Prophecy fulfilled.
remain. Heb. = rise up.
courage. Heb. *rūach*, spirit. See Ap. 9.
any man. Heb. *'ĭsh*. See Ap. 14. II.
God. Heb. Elohim. Ap. 4. I.
12 and. Note the Fig. *Polysyndeton* (Ap. 6) here and *v.* 13, showing the earnestness of the appeal.
13 lives. Heb. "souls". See Ap. 13.
14 ye. Some codices, with one early printed edition, and Vulg., read "thou".
kindly and truly = in lovingkindness and faithfulness. Perhaps Fig. *Hendiadys* (Ap. 6), "in true lovingkindness".
15 cord = the rope. Cp. Sept. here with Acts 9. 25, and 2 Cor. 11. 33. Cp. 1 Cor. 11. 10.
upon the town wall = [built] into the *ḥōmah*; i. e. the outer or lower wall.
upon the wall = in the *ḳir*; i. e. the inner or higher wall.
18 Behold. Fig. *Asterismos*. Ap. 6.
line. Heb. "hope", put by Fig. *Metonymy* (of Adjunct), Ap. 6, for the line which was the token of it.
by = through: referring to the window. Cp. *v.* 21.
bring = gather.
home = unto the house. The "line" was outside, for Joshua to see; not for the inmates. Cp. Ex. 12. 13, "When I see, &c." So the ground of our assurance is not experience within, but the token without.

3. 1—5. 12 (D, p. 292). JORDAN. THE PASSAGE OF IT. (*Division.*)

D | E[1] | 3. 1—4. 24. Event. The Passage.
D | E[2] | 5. 1–12. Event. After the Passage.

3. 1—4. 24 (E[1], above). EVENT. THE PASSAGE. (*Extended Alternation.*)

E[1] | F | n | 3. 1–6. The Ark going before.
E[1] | F | o | 3. 7. Joshua magnified. (Promise.)
E[1] | F | p | 3. 8. Commands to Priests.
E[1] | F | q | r | 3. 9–17. Cutting off of the waters.
E[1] | F | q | s | 4. 1–10. Memorial.
E[1] | *F* | *n* | 4. 11–13. The Ark going before.
E[1] | *F* | *o* | 4. 14. Joshua magnified. (Performance.)
E[1] | *F* | *p* | 4. 15–17. Commands to Priests.
E[1] | *F* | *q* | *r* | 4. 18, 19. Return of the waters.
E[1] | *F* | *q* | *s* | 4. 20–24. Memorial.

1 early in the morning: i. e. after the command in 1. 2. **children** = sons.
2 after = at the end of.
host = camp.

23 So the two [1]men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, — e (p. 292) 5th or 6th Abib

and told him all *things* that befell them:
24 And they said unto Joshua, "Truly [9]the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do [9]faint because of us." — f

3 And Joshua rose °early in the morning; and they removed from Shittim, and came to Jordan, he and all the °children of Israel, and lodged there before they passed over. — E[1] F n (p. 293) 10th Abib
2 And it came to pass °after three days, that the officers went through the °host;

1451 3 And they commanded the People, saying, "When ye see °the ark of the covenant of °the LORD your °God, and the priests °the Levites °bearing it, then ye shall remove from your place, and go after it.

4 Yet there shall be °a space between you and it, about two thousand °cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed *this* way heretofore."

5 And Joshua said unto the People, "Sanctify yourselves: for to morrow [3]the LORD will do wonders among you."

6 And Joshua spake unto the priests, saying, "Take up [3]the ark of the covenant, and pass over before the People." And they took up [3]the ark of the covenant, and went before the People.

o (p. 293) 7 And °the LORD said unto Joshua, "This day will I begin to magnify thee in the sight of all Israel, that they may know that, °as I was with Moses, *so* I will be with thee.

p 8 And thou shalt command the priests that bear the ark of the covenant, saying, 'When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.'"

r t v (p. 294) 9 And Joshua said unto the [1]children of Israel, "Come hither, and hear the words of [3]the LORD your [3]God."

10 And Joshua said, "Hereby ye shall know that the °living °GOD *is* among you, and *that* He will without fail drive out from before you the Canaanites, °and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

11 °Behold, the ark of the covenant of °the Lord of all the earth passeth over before you into Jordan.

12 Now therefore take you °twelve °men out of the tribes of Israel, out of every tribe a man.

w 13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of °the LORD, [11]the Lord of all the earth, shall rest in the waters of Jordan, *that* the waters of Jordan shall be °cut off *from* the waters that come down from above; and they shall stand upon °an heap."

v 14 And it came to pass, when the People removed from their tents, to pass over Jordan, and the priests bearing the [3]ark of the covenant before the People;

w 15 And as they that [3]bare the ark were come unto Jordan, and the feet of the priests that bare [3]the ark were dipped in the brim of the water, (°for Jordan °overfloweth all his °banks all the time of °harvest,)

16 That the waters which came down from above stood *and* rose up upon an heap very far from the city °Adam, that *is* beside °Zaretan: and those that came down toward the °sea of the plain, *even* the °salt sea, failed, *and* were cut off: and °the People passed over right against Jericho.

u 17 And the priests that bare [3]the ark of the covenant of [3]the LORD stood firm on dry ground in the midst of Jordan, and °all the Israelites passed over on dry ground, until all the People °were passed clean over Jordan.

3. 9—4. 10 (r, p. 293). CUTTING OFF, AND MEMORIAL. (*Alternation.*)

r | t | 3. 9-16. The cutting off.
  | u | 3. 17. Priests' feet standing firm.
  | *t* | 4. 1-9. The Memorial.
  | *u* | 4. 10. Priests' feet standing firm.

3. 9-16 (t, above). THE CUTTING OFF. (*Alternation.*)

t | v | 3. 9-12. Ark going before.
  | w | 13. Prediction. Waters.
  | *v* | 14. Ark going before.
  | *w* | 15, 16. Fulfilment. Waters.

3 the ark. Not the cloud, but the ark; as from Sinai. Cp. Num. 10. 33.
the LORD your God = Jehovah your Elohim. Ap. 4.
the Levites. Some codices, with three early printed editions, Sept., and Syr., read "and the Levites".
bearing it. Supply the Ellipsis (Ap. 6. III) by adding "[going before]" from next clause.
4 a space. This is very significant. Cp. Ex. 19. 12, 13, 22. Lev. 10. 3.
cubits. See Ap. 51. III. 2. About 1½ miles.
7 the LORD (Heb. Jehovah) said unto Joshua (or him), at nine sundry times: 3. 7; 5. 2; 6. 2; 7. 10; 8. 1, 18; 10. 8; 11. 6; 13. 1. as = according as.
10 living. This title always has a latent reference to idols. Here, to the gods of the idolatrous nations named.
GOD. Heb. *'el*. Ap. 4. IV.
and. Note the Fig. *Polysyndeton* (Ap. 6), to emphasise the seven nations.
11 Behold. Fig. *Asterismos*. Ap. 6.
the Lord of all the earth. Heb. the *Adōn* of all the earth. A title connected with sovereignty in the earth. Cp. 3. 11, 13. Zech. 6. 5, the only three occurrences of this full title. See Ap. 4. VIII. (1); and cp. Ps. 97. 5. Mic. 4. 13. Zech. 4. 14.
12 twelve. The number of governmental perfection. See Ap. 10. men. Heb. *'īsh*. See Ap. 14. II.
13 the LORD. Heb. Jehovah. Ap. 4. II.
cut off. Three times: here, for Israel; 2 Kings 2. 8, for Elijah; and 2 Kings 2. 14, for Elisha.
an heap = one heap. Cp. Ps. 114. 3.
15 for. Note the parenthesis.
overfloweth. So to the present day.
banks. Heb. found only four times in O.T.; here, 4. 18. 1 Chron. 12. 15. Isa. 8. 7. All but the last, of the Jordan.
harvest = barley harvest. Cp. note on 2. 6.
16 Adam. The waters were divided at (or near) the city "Adam", and they were heaped up at (or near) "Zaretan", another city far off from "Adam".
Zaretan: in the land of Manasseh. Called Zartanah in 1 Kings 4. 12. The brazen vessels of the temple were cast there in the plain of Jordan (1 Kings 7. 46).
sea of the plain: i. e. the Dead Sea.
salt sea. Fig. *Polyonymia*. Ap. 6.
the People passed over. A way cleft through the sea (Ex. 14), through the river (Josh. 3), and in the future through the air (Phil. 3. 14. 1 Thess. 4. 17).
17 all the Israelites: better = all Israel.
were passed clean over = finished passing over.

4. 1-9 [For Structure see next page].

1 were clean passed over = were finished passing over.
the LORD. Heb. Jehovah. Ap. 4. II.
spake. See note on 1. 1.

4 And it came to pass, when all the People °were clean passed over Jordan, that °the LORD °spake unto Joshua, saying, s *t* z[1] (p. 295)

1451 2 "Take you twelve °men out of the People, out of every tribe a °man,
a^1 3 And command ye them, saying,
(p. 295) 'Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you,
y^1 and leave them in the lodging place, where ye shall lodge this night.'"
z^2 4 Then Joshua called the twelve [2]men, whom he had prepared of the °children of Israel, out of every tribe a man:
a^2 5 And Joshua said unto them, "Pass over °before the ark of [1]the LORD your °God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the [4]children of Israel:
y^2 6 That this may be a sign among you, *that* when your [4]children ask °*their fathers* in time to come, saying, 'What *mean* ye by these stones?'
7 Then ye shall answer them, 'That the waters of Jordan were cut off before the ark of the covenant of [1]the LORD; when it passed over Jordan, the waters of Jordan were cut off:' and these stones shall be for a memorial unto the [4]children of Israel for ever."
a^3 8 And the [4]children of Israel did so °as Joshua commanded, and °took up twelve stones out of the midst of Jordan, °as [1]the LORD spake unto Joshua,
z^3 according to the number of the tribes of the [4]children of Israel, and carried them over with them
y^3 unto the place where they lodged, and laid them down °there.
9 And Joshua set up °twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.
u 10 For the priests which bare the ark stood
(p. 294) in the midst of Jordan, until every thing was finished that [1]the LORD commanded Joshua to speak unto the People, according to all that Moses commanded Joshua: and the People hasted and passed over.
F n 11 And it came to pass, when all the People
(p. 293) [1]were clean passed over, that the ark of [1]the LORD passed over, and the priests, in the presence of the People.
12 And the [4]children of °Reuben, and the [4]children of Gad, and half the tribe of Manasseh, passed over °armed before the [4]children of Israel, [8]as Moses spake unto them:
13 About forty thousand °prepared for war passed over before [1]the LORD unto battle, to the plains of Jericho.
o 14 °On that day [1]the LORD magnified Joshua in the sight of all Israel; and they feared him, [8]as they feared Moses, all the days of his life.
p 15 And [1]the LORD [1]spake unto Joshua, saying,

4. 1-9 (*t*, p. 294). THE MEMORIAL.
(*Repeated Alternation and Introversion.*)

t | x^1 | z^1 | 1, 2. Twelve men.
| | a^1 | 3–. Twelve stones.
| | y^1 | –3. The Place.
| x^2 | z^2 | 4. Twelve men.
| | a^2 | 5. Twelve stones.
| | y^2 | 6, 7. The Memorial.
| x^3 | a^3 | 8–. Twelve stones.
| | z^3 | –8–. Twelve men.
| | y^3 | –8, 9. The Place.

2 men. Pl. of *'ĭsh* or *'ĕnōsh*. See Ap. 14.
man. Heb. *'ĭsh*. Ap. 14. II.
4 children = sons.
5 before = in the presence of.
God. Heb. Elohim. Ap. 4. I.
6 their fathers. These words are read in some codices, with four early printed editions, as in *v.* 21.
8 as = according as.
took up. Four things said of these memorial stones in *vv.* 8 and 9: (1) taken up; (2) carried over; (3) laid down; (4) set up.
there. See note on 8. 30.
9 twelve. Sept. has "other twelve". There were two twelves.
12 Reuben. Cp. Num. 32. 27. Cp. 1. 12.
armed = by fives. Cp. 6. 7, 9. These formed the van.
13 prepared for war = ready armed.
14 On that day. Cp. 3. 7.
20 took out. Cp. *vv.* 8, 9.
23 which He dried up. Ex. 14. 21.
24 People = Peoples.

16 "Command the priests that bear the ark of the testimony, that they come up out of Jordan."
17 Joshua therefore commanded the priests, saying, "Come ye up out of Jordan."

18 And it came to pass, when the priests that *q r*
bare the ark of the covenant of [1]the LORD were come up out of the midst of Jordan, *and* the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as *they did* before.
19 And the People came up out of Jordan 10th
on the tenth *day* of the first month, and Abib
encamped in Gilgal, in the east border of Jericho.

20 And those twelve stones, which they *s*
°took out of Jordan, did Joshua pitch in Gilgal.
21 And he spake unto the [4]children of Israel, saying, "When your [4]children shall ask their fathers in time to come, saying, 'What *mean* these stones?'
22 Then ye shall let your [4]children know, saying, 'Israel came over this Jordan on dry land.
23 For [1]the LORD your [5]God dried up the waters of Jordan from before you, until ye were passed over, as [1]the LORD your [5]God did to the Red sea, °which He dried up from before us, until we were gone over:
24 That all the °People of the earth might know the hand of [1]the LORD, that it *is* mighty: that ye might fear [1]the LORD your [5]God for ever.'"

E² (p. 293) 1451

5 And it came to pass, when all the kings of the Amorites, which *were* on the side of Jordan westward, and all the kings of the Canaanites, which *were* by the sea, heard that °the LORD had dried up the waters of Jordan from before the °children of Israel, until °we were passed over, that their heart °melted, neither was there °spirit in them any more, because of the °children of Israel.

2 At that time ¹the LORD °said unto Joshua, "Make thee sharp knives, and circumcise °again the ¹children of Israel °the second time."

3 And Joshua made him sharp knives, and circumcised the ¹children of Israel at the hill of the foreskins.

4 And this *is* the cause why Joshua did circumcise: All the People that came out of Egypt, *that were* males, *even* all the °men of war, died in the wilderness by the way, after they came out of Egypt.

5 Now all the People that came out were circumcised: but all the People *that were* born in the wilderness by the way as they came forth out of Egypt, *them* they had not circumcised.

6 For the ¹children of Israel walked forty years in the wilderness, till all the °People *that were* ⁴men of war, which came out of Egypt, were consumed, because they °obeyed not the voice of ¹the LORD: unto whom ¹the LORD sware that He would not shew them the land, which ¹the LORD sware unto their fathers that He would give us, a land that floweth with milk and honey.

7 And their ¹children, *whom* He raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

11th–13th Abib

8 And it came to pass, when they had done circumcising all the ⁶People, that they °abode in their places in the camp, till they were whole.

9 And ¹the LORD said unto Joshua, "This day have I °rolled away the reproach of Egypt from off you." Wherefore the name of the place is called °Gilgal unto this day.

14th Abib

10 And the ¹children of Israel encamped in Gilgal, and °kept the passover on the fourteenth day of the month at even in the plains of Jericho.

11 And they did eat of the old corn of the land on °the morrow after the passover, unleavened cakes, and parched *corn* in the selfsame day.

16th Abib

12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the ¹children of Israel manna any more; but they did eat of the °fruit of the land of Canaan that year.

C b¹ (p. 296)

13 And it came to pass, °when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood °a Man over against him with His sword drawn in His hand:

c¹

and Joshua went unto Him, and said unto Him, "*Art* Thou for us, or for our adversaries?"

b²

14 And He said, "Nay; but *as* °Captain of the °host of ¹the LORD am I now come."

1 the LORD. Heb. Jehovah. Ap. 4. II.
children = sons.
we. So written, but read "they". Some codices have "they", both written and read, with three early printed editions, Sept., Syr., and Vulg.
melted. See note on 2. 9, 11.
spirit. Heb. *rūach*. Ap. 9.
2 said. See note on 3. 7.
again . . . the second time. Not repeated as an act on the *person*, but on the *nation* on a second occasion (cp. for this usage Isa. 11. 11 and Jude 5), implying that the rite was performed in Egypt. See *vv.* 4–7.
4 men. Heb. pl. of *'īsh* or *'ĕnōsh*. Ap. 14. II.
6 People = nation. Some codices, with two early printed editions, read "generation".
obeyed not = hearkened not unto.
8 abode. 11th to 13th Abib.
9 rolled away = Heb. *gallōthī*. Hence **Gilgal** = rolling.
10 kept the passover. Some codices, with two early printed editions, and MS. of Aramaic, add "in the first [month]". The second of the ten Passovers recorded. See note on Ex. 12. 28.
11 the morrow. Feast of unleavened bread ended 21st Abib at even, exactly forty years from Ex. 12. 41.
12 fruit = produce.

13–15 (*C*, p. 292). JEHOVAH'S ONE CAPTAIN. (*Repeated Alternation.*)

C | b¹ | 13–. The Captain. Vision.
| c¹ | –13. Joshua. Question asked.
| b² | 14–. The Captain. Revelation.
| c² | –14. Joshua. Worship accepted.
| b³ | 15–. The Captain. Direction.
| c³ | –15. Joshua. Obedience given.

13 when. Between 15th and 21st Abib.
a Man. Heb. *'īsh*. Ap. 14. II.
14 Captain, or Prince.
host = Israel as Jehovah's host. Cp. Ex. 12. 41.
worship. Therefore Divine. Cp. Rev. 19. 10; 22. 9.
my Lord = *Adonai*. Ap. 4. VIII (2).
15 Loose thy shoe. Cp. Ex. 3. 5. The origin of a solemn Eastern custom of reverence observed to this day. Cp. Ex. 3. 5.
is holy. Heb. "it [is] holy". See note on Ex. 3. 5.

6. 1—7. 26 (*D*, p. 292). JERICHO: THE TAKING OF IT. (*Division.*)

D | G¹ | 6. 1–27. The Taking of Jericho.
| G² | 7. 1–26. The Trespass of Achan.

6. 1–27 (G¹, above). THE TAKING OF JERICHO. (*Division.*)

G¹ | H¹ | 1–19. The City Given.
| H² | 20–27. The City Taken.

6. 1–19 [For Structure see next page].

1 was straitly shut up. Heb. "was shutting up and was shut up". Fig. *Polyptōton* (Ap. 6) for emphasis, thus beautifully rendered. See note on Gen. 26. 28.
children = sons.

c²

And Joshua fell on his face to the earth, and did °worship, and said unto Him, "What saith °my Lord unto His servant?"

b³

15 And the Captain of ¹the LORD'S host said unto Joshua, °"Loose thy shoe from off thy foot; for the place whereon thou standest °*is* holy."

c³

And Joshua did so.

D G¹ H¹ d (p. 297)

6 Now Jericho °was straitly shut up because of the °children of Israel: none went out, and none came in.

1451 2 And °the LORD °said unto Joshua, °"See, °I have given into thine hand Jericho, and the king thereof, *and* the mighty °men of valour.

e f (p. 297) 3 And ye shall compass the city, all *ye* men of war, *and* go round about the city once. Thus shalt thou do six days.

4 And seven priests shall bear before the ark seven trumpets of °rams' horns: and °the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

g 5 And it shall come to pass, that when they make a long *blast* with the [4]ram's horn, *and* when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down °flat, and the People shall ascend up °every man straight before him."

e f 6 And Joshua the son of Nun called the priests, and said unto them, "Take up the ark of the covenant, and let seven priests bear seven trumpets of [4]rams' horns before the ark of [2]the LORD."

7 And °he said unto the People, "Pass on, and compass the city, and let him that is armed pass on before the ark of [2]the LORD."

8 And it came to pass, when Joshua had spoken unto the People, that the seven priests bearing the seven trumpets of [4]rams' horns passed on °before [2]the LORD, and blew with the trumpets: and the ark of the covenant of [2]the LORD followed them.

9 And the armed men °went before the priests that blew with the trumpets, and the °rereward °came after the ark, *the priests* °going on, and blowing with the trumpets.

10 And Joshua had commanded the People, saying, "Ye shall not shout, nor °make any noise with your voice, neither shall *any* word proceed out of your mouth, until the day I bid you shout; then shall ye shout."

22nd Abib 11 So the ark of [2]the LORD compassed the city, going about *it* once: and they came into the camp, and lodged in the camp.

12 And Joshua rose early in the morning, and the priests took up the ark of [2]the LORD.

13 And seven priests bearing seven trumpets of [4]rams' horns before the ark of [2]the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the [9]rereward came after the ark of [2]the LORD, *the priests* going on, and blowing with the trumpets.

28th Abib 14 And the second day they compassed the city once, and returned into the camp: so they did six days.

15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

g 16 And it came to pass at °the seventh time, when the priests blew with the trumpets, Joshua said unto the People, "Shout;

d for [2]the LORD hath given you the city.

6. 1-19 (H[1], p. 296). THE CITY GIVEN.
(*Introversion and Alternation.*)

H[1] | d | 1, 2. The City given.
e | f | 3, 4. Encompassing.
g | 5. Promise.
e | *f* | 6-15. Encompassing.
g | 16-. Promise.
d | -16-19. The City. Exceptions in Gift.

2 the LORD. Heb. Jehovah. Ap. 4. II.
said. This is the continuation of the Captain's words, 5. 15. See note on 3. 7.
See. Fig. *Asterismos.* Ap. 6.
I have given. It was Jehovah's to give.
men. Heb. pl. of *'ĭsh* or *'ĕnōsh.* Ap. 14. II.
4 rams' horns = trumpets of Jubilee, of long sound. Ex. 19. 13.
the seventh day = on the seventh day.
5 flat = under it. Probably into the ground. Cp. 11. 13. Jer. 49. 2. See note on *v.* 20.
every man = Heb. *'ĭsh.* Ap. 14. II.
7 he. In Heb. text written "they", but read "he". In some codices, with five early printed editions, both written and read "he".
8 before. Some codices, with five early printed editions, and Aram., Syr., and Vulg., add "the ark of".
9 went = marching.
rereward = the main or central body. Cp. Num. 10. 25.
came = marched.
going = marching.
10 make = cause your voice to be heard.
16 the seventh time. Cp. Heb. 11. 30.
17 accursed = devoted. Probably because this was the "first-fruit" of conquest. Num. 31. 54. Cp. *v.* 19.
she hid. Cp. 2. 4.
18 trouble it. A warning of Achan's sin (7. 25).
19 vessels = utensils, or weapons.
are. Heb. = "they are".
consecrated = holy. See note on Ex. 3. 5.

20-27 (H[2], p. 296). THE CITY TAKEN.
(*Introversion and Alternation.*)

H[2] | h | 20. The city taken.
i | k | 21. The city destroyed.
l | 22, 23. Exception. Rahab.
i | *k* | 24-. The city burned.
l | -24, 25. Exception. Rahab, &c.
h | 26, 27. The city cursed.

20 flat = under itself. Cp. *v.* 5. Jericho was thrice built, and thrice destroyed; so that the city of Joshua's

17 And the city shall be °accursed, *even* it, and all that *are* therein, to [2]the LORD: only Rahab the harlot shall live, she and all that *are* with her in the house, because °she hid the messengers that we sent.

18 And ye, in any wise keep *yourselves* from the accursed thing, lest ye make *yourselves* accursed, when ye take of the [17]accursed thing, and make the camp of Israel a curse, and °trouble it.

19 But all the silver, and gold, and °vessels of brass and iron, °*are* °consecrated unto [2]the LORD: they shall come into the treasury of [2]the LORD."

20 So the People shouted when *the priests* blew with the trumpets: and it came to pass, when the People heard the sound of the trumpet, and the People shouted with a great shout, that the wall fell down °flat, so that the H[2] h

1451 People went up into the city, [5]every man straight before him, and they took the city.

i k (p. 297) 21 And they utterly °destroyed all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, °with the edge of the sword.

l 22 But Joshua had said unto the two men that had spied out the country, "Go into the harlot's house, and bring out thence the woman, and °all that she hath, °as ye sware unto her."

23 And the young men that were spies went in, °and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

i k 24 And they burnt the city with fire, and all that *was* therein:

l only the silver, [23]and the gold, and the vessels of brass and of iron, they put into the treasury of the house of [2]the LORD.

25 [23]And Joshua saved °Rahab the harlot alive, [24]and her father's household, and all that she had; and she dwelleth °in Israel *even* °unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

h 26 And Joshua adjured *them* at that time, saying, "Cursed *be* the °man before [2]the LORD, that riseth up and °buildeth this city Jericho: °he shall lay the foundation thereof °in his firstborn, and in his youngest *son* shall he set up the gates of it."

27 So [2]the LORD was with Joshua; and his fame was *noised* throughout all the country.

G² J (p. 298) **7** But the °children of Israel committed °a trespass in the °accursed thing: for °Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, °took of the °accursed thing: and the anger of °the LORD was kindled against the °children of Israel.

K m 2 And Joshua sent °men from Jericho to °Ai, which *is* beside °Beth-aven, on the east side of °Beth-el, and spake unto them, saying, "Go up and view the country." And the men went up and viewed Ai.

n 3 And they returned to Joshua, and said unto him, "Let not all the People °go up; but let about two or three thousand °men go up and smite Ai; *and* make not all the People to labour thither; for they *are but* few."

n 4 So there went up thither of the People about three thousand [3]men: and they fled before the men of Ai.

5 And the [2]men of Ai smote of them about thirty and six men: for they chased them *from* before the gate *even* unto Shebarim, and smote them in the going down: wherefore the hearts of the People °melted, and became as water.

m 6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of [1]the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

7 And Joshua said, °"Alas, O °Lord °GOD, °wherefore hast Thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? °would to God we had been content, and dwelt on the other side Jordan!

time has not yet been reached by recent excavations. The city, rebuilt by Hiel in Ahab's reign (822–790 B.C.), was captured by the Herodians (3 B.C.) and rebuilt by Archelaus (A.D. 2). This was the Jericho of our Lord's day, which was destroyed by Vespasian, A.D. 68.

21 destroyed = devoted [to destruction]. Fig. *Ellipsis* (Ap. 6), to be thus supplied.

with the edge = according to the mouth. "Mouth" by Fig. *Metonymy* (of Cause), Ap. 6 = without quarter.

22 all that she hath = all her household, *v.* 17.

as = according as. Cp. 2. 14. Heb. 11. 31.

23 and. Note the Fig. *Polysyndeton* in *vv.* 23–25. Ap. 6.

25 Rahab. Cp. Matt. 1. 5. Married to Salmon, in the line of the Messiah.

in = in the midst of.

unto this day. Written therefore during her lifetime.

26 man. Heb. *'ĭsh.* Ap. 14. II.

buildeth this city: i.e. its walls and gates (*v.* 26), for Joshua himself gave it to the Benjamites, 18. 12. Cp. 2 Sam. 10. 5. See note on *v.* 20.

he shall lay. Prophecy fulfilled in Hiel the Beth-elite. 1 Kings 16. 34.

in = in [the death of] his firstborn.

7. 1–26 (G², p. 296). THE TRESPASS OF ACHAN. (*Introversion.*)

G² | J | 1. Achan's trespass committed. Jericho.
K | 2–9. Consequence. Defeat at Ai.
K | 10–12. Cause of defeat explained.
J | 13–26. Achan's trespass to be put away. Achor.

1 children = sons.

a trespass = a treachery, unfaithfulness. Heb. *ma'al.* Ap. 43. xi. Cp. Lev. 6. 2. Deut. 32. 51. 1 Chron. 5. 25: breach of faith or trust.

accursed = devoted. Cp. 6. 17, &c.

Achan = Troubler; called Achar, 1 Chron. 2. 7.

took. Sept. has *enosphisanto* = took for themselves, i.e. sacrilege. Same word as in Acts 5. 1, 2 of Ananias and Sapphira.

the LORD. Heb. Jehovah. Ap. 4. II.

2–9 (K, above). CONSEQUENCE. DEFEAT AT AI. (*Introversion.*)

K | m | 2. Joshua's mission.
n | 3. Advice given. Report.
n | 4, 5. Advice taken. Result.
m | 6–9. Joshua's mourning.

2 men. Heb. pl. of *'ĭsh* or *'ĕnōsh.* Ap. 14.

Ai. Near Beth-el. Cp. Gen. 12. 8; 13. 3.

Beth-aven = House of vanity.

Beth-el = House of God. Cp. Gen. 28. 19.

3 go up = go toilingly thither.

men = Heb. *'ĭsh.* Ap. 14. II.

5 melted = became as water. Fig. *Hyperbolē.* Ap. 6.

7 Alas. Fig. *Ecphōnēsis.* Ap. 6.

Lord GOD = Adonai Jehovah. See Ap. 4. II, VIII (2), and X.

wherefore . . . ? Fig. *Erotēsis.* Ap. 6.

would to God. Heb. "would that". No "to God" in Heb. text.

1451 8 °O LORD*, what shall I say, when Israel °turneth their backs before their enemies!
9 For the Canaanites and all the inhabitants of the land shall hear *of it*, and shall environ us round, and cut off our name from the earth: and °what wilt Thou do unto Thy great name?"

K (p. 298) 10 And [1]the LORD °said unto Joshua, "Get thee up; [7]wherefore liest thou thus upon thy face?
11 Israel hath sinned, °and they have also transgressed My covenant which I commanded them: °for they have even taken of the [1]accursed thing, and have also stolen, and dissembled also, and they have put *it* even among their own stuff.
12 Therefore the [1]children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because they were [1]accursed: neither will I be with you any more, except ye destroy the [1]accursed from among you.

J o q (p. 299) 13 Up, sanctify the People, and say, 'Sanctify yourselves against to morrow: for thus saith [1]the LORD °God of Israel, '*There is* an [1]accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the [1]accursed thing from among you.
14 In the morning therefore ye shall be brought according to your tribes: and it shall be, *that* the tribe which [1]the LORD °taketh shall come according to the families *thereof;* and the family which [1]the LORD shall take shall come by households; and the household which [1]the LORD shall take shall come °man by °man.
15 And it shall be, *that* he that is [14]taken with the [13]accursed thing shall be °burnt with fire, he and all that he hath: because he hath transgressed the covenant of [1]the LORD, and because he hath wrought folly in Israel.'"

r 16 So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:
17 And he brought the °family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites °man by man; and Zabdi was taken:
18 And he brought his household [17]man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

p 19 And Joshua said unto Achan, "My son, °give, I pray thee, glory to [1]the LORD [13]God of Israel, and make confession unto Him; and tell me now what thou hast done; hide *it* not from me."
20 And Achan answered Joshua, and said, "Indeed I have sinned against [1]the LORD [13]God of Israel, and thus and thus have I done:
21 When I saw among the spoils °a goodly °Babylonish garment, and two hundred °shekels of silver, and a °wedge of gold of fifty °shekels weight, then I coveted them, and took them; and, °behold, they *are* hid in the earth in the midst of my tent, and the silver under °it."

p 22 So Joshua sent messengers, and they ran unto the tent; and, [21]behold, *it was* hid in his tent, and the silver under [21]it.
23 And they took them out of °the midst of the tent, and brought them unto Joshua, and unto all the [1]children of Israel, and laid them out before [1]the LORD.
24 And Joshua, and all Israel with him, took Achan the °son of Zerah, °and the silver, and the garment, and the [21]wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

25 And Joshua said, °"Why hast thou °troubled us? [1]the LORD shall °trouble thee this day." And all Israel stoned him with stones, and [15]burned them with fire, after they had °stoned them with stones. *o r*
26 And they raised over him a great heap of stones unto this day.

8 O LORD*. Heb. O Adonai; but this is one of the 134 places altered from Jehovah to Adonai by the *Sōpherīm*.
turneth = hath [once] turned.
9 what . . . ? Fig. *Erotēsis*. Ap. 6.
10 said. See note on 3. 7.
11 and. Note the Fig. *Polysyndeton*. Ap. 6.
for = and. All these "ands" might be well rendered "moreover".
10–13. There is a minute correspondence between *vv.* 10–12 and 13, an *Extended Alternation* of five members each, for which we have no space; also between *vv.* 14 and 16–18.

13–26 (*J*, p. 298). ACHAN'S TRESPASS PUT AWAY. (*Introversions.*)

J | o | q | 13–15. The trouble to be removed.
| | r | 16–18. The troubler to be discovered.
| | p | 19–21. Joshua and Achan. Conviction.
| | *p* | 22–24. Joshua and Achan. Proof.
| *o* | *r* | 25, 26–. The troubler stoned.
| | *q* | –26. The trouble removed.

13 God. Heb. Elohim. Ap. 4. I.
14 taketh = taketh [by lot], i.e. by the *Urim* and *Thummim*. See note on Ex. 28. 30 and Num. 26. 55. The *Urim* stone bringing to "light" the guilty, and the *Thummim* declaring the "perfection" or innocence.
man = *geber*. Ap. 14. IV.
15 burnt = burnt up, but not necessarily alive. Heb. *sārāph*. See Ap. 43. I. viii.
17 family. Some codices, with Sept. and Vulg., read pl. "families".
man by man. Some codices, with two early printed editions, Syr., and Vulg., read "by their households".
19 give . . . glory to the LORD. All the Vulgate versions corrupt this passage by omitting "to Him". The Portuguese version of Figuerado changes "Him" to "me".
21 a = one.
Babylonish. Heb. = "of Shinar", i.e. of Babylonia.
shekels. See Ap. 51. II.
wedge = bar. Heb. tongue: put by Fig. *Metonymy* (of Adjunct) for a coin of this shape (Ap. 6).
behold. Fig. *Asterismos* (Ap. 6).
it. Fem. Probably referring to the garment.
23 the midst. Fig. *Pleonasm* (Ap. 6).
24 son of Zerah. Put by Fig. *Synecdochē* (of Species) for great-grandson. Ap. 6.
and. Note the Fig. *Polysyndeton* (Ap. 6), emphasising each particular.
25 Why . . . ? Fig. *Erotēsis* (Ap. 6).
troubled . . . trouble. Heb. *Achored . . . Achor*.
stoned them: i.e. the people, not the property.

q (p. 299) 1451 So [1]the LORD turned from [°]the fierceness of His anger. Wherefore the name of that place was called, The valley of [24]Achor, unto this day.

C L Q (p. 300) 8 And [°]the LORD [°]said unto Joshua, "Fear not, neither be thou dismayed: take all the People of war with thee, and arise, go up to Ai: [°]see, I have given into thy hand the king of Ai, [°]and his People, and his city, and his land:

2 And thou shalt do to Ai and her king as thou didst unto [°]Jericho and her king: only the spoil thereof, and [°]the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it."

R s 3 So Joshua arose, and all the People of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, [°]"Behold, ye shall lie in wait against the city, *even* behind the city: go not very far from the city, but be ye all ready:

t 5 And I, and all the People that *are* with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

u 6 (For they will come out after us) till we have drawn them from the city; for they will say, 'They flee before us, as at the first:' therefore we will flee before them.

v 7 Then ye shall rise up from the ambush, and seize upon the city: for [1]the LORD your [°]God will deliver it into your [°]hand.

8 And it shall be, when ye have taken the city, *that* ye shall set the city on fire: according to the commandment of [1]the LORD shall ye do. [°]See, I have commanded you."

S 9 Joshua therefore sent them forth: and they went to lie in ambush, and abode [°]between Beth-el and Ai, on the west side of Ai: but Joshua lodged that night among the People.

10 And Joshua rose up early in the morning, and [°]numbered the People, and went up, he and the elders of Israel, before the People to Ai.

11 And all the People, *even the people* of war that *were* with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now *there was* a valley between them and Ai.

12 And he took about five thousand men, and set them to lie in ambush between Beth-el and Ai, on the west side [°]of the city.

13 And when they had set the People, *even* all the host that *was* on the north of the city, and their liers in wait on the west of the city, Joshua [°]went that night into the midst of the valley.

R s 14 And it came to pass, when the king of Ai saw *it*, that they hasted and rose up early, and the [°]men of the city went out against Israel to battle, he and all his People, at a time appointed, before the plain; but he [°]wist not that *there were* liers in ambush against him behind the city.

26 the fierceness. Fig. *Anthropopatheia* (Ap. 6).

8. 1—12. 24 (**C**, p. 289). CONQUEST OF THE LAND. (*Introversion and Alternation.*)

C | L | 8. 1-29. Conquest of Ai.
M | O | 8. 30-35. Joshua's obedience.
P | 9. 1-27. League with Gibeonites.
N | 10. 1-43. Confederacy against Gibeonites by Adoni-zedec.
N | 11. 1-17. Confederacy against Israel by Jabin.
M | *O* | 11. 18. Joshua's obedience.
P | 11. 19, 20. League with Gibeonites.
L | 11. 21—12. 24. Conquest of other cities.

8. 1-29 (L, above). CONQUEST OF AI. (*Introversion and Extended Alternation.*)

L | Q | 1, 2. The Promise.
R | s | 3, 4. The Ambush.
t | 5. The Residue and Decoy } Command.
u | 6. The Pursuit
v | 7, 8. Seizure of City
S | 9-13. Arrangement.
R | *s* | 14. The Ambush.
t | 15. The Residue and Decoy } Obedience.
u | 16, 17. The Pursuit
v | 18-22. Seizure of City
Q | 23-29. The Performance.

1 the LORD. Heb. Jehovah. Ap. 4. II.
said. See note on 3. 7.
see. Fig. *Asterismos* (Ap. 6).
and. Note the Fig. *Polysyndeton* (Ap. 6) emphasising each particular.
2 Jericho. Cp. 6. 21. **the cattle.** Cp. Deut. 20. 14.
4 Behold. Fig. *Asterismos.* Ap. 6.
7 God. Heb. Elohim. Ap. 4. I.
hand. Put by Fig. *Metonymy* (of Cause) for the power which is in it (Ap. 6). Cp. *v.* 20, where it is rendered "power".
8 See. Fig. *Asterismos.* Ap. 6.
9 between Beth-el and Ai. The place of Abraham's altar, Gen. 12. 8: so that the place where the promise of the Land was made, is the place where it began to be fulfilled. Abraham had come down from Sichem: Joshua goes up to Sichem, and builds his altar on the same spot where Abraham had built his. Cp. Gen. 12. 6-8 with Josh. 8. 30-35 and Deut. 11. 30.
10 numbered = inspected or mustered.
12 of the city. Another school of Massorites read "of Ai", with many codices and Aramaic.
13 went. Some codices, with three early printed editions, read "lodged in".
14 men. Heb. pl. of *'īsh* or *'ĕnōsh.* Ap. 14.
wist not = knew not. Anglo-Saxon *witan*, to know.
15 made as if they were beaten. The only form of the verb in the Heb. Bible.
16 in Ai. Some codices read "in the city".
17 man. Heb. *'īsh.* Ap. 14. II.
18 spear = a short javelin. First occurrence of Heb. *kīdōn.*

15 And Joshua and all Israel [°]made as if they were beaten before them, and fled by the way of the wilderness. *t*

16 And all the People that *were* [°]in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city. *u*

17 And there was not a [°]man left in Ai or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

18 And [1]the LORD [1]said unto Joshua, "Stretch out the [°]spear that *is* in thy hand toward Ai; for I will give it into thine hand." *v*

1451 And Joshua stretched out the ° spear that *he had* in his hand toward the city.

19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and, ° behold, the smoke of the city ascended up to heaven, and they had no ° power to flee this way or that way: and the People that fled to the wilderness turned back upon the ° pursuers.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they ° let none ° of them remain or escape.

Q w (p. 301) 23 And the king of Ai they took alive, and brought him to Joshua.

x 24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were ° consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And *so* it was, *that* all that fell that day, both of men and women, *were* twelve thousand, *even* all the men of Ai.

26 For Joshua drew not his hand back, wherewith he stretched out the [18] spear, until he had utterly ° destroyed all the inhabitants of Ai.

y 27 Only ° the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of [1] the LORD which He ° commanded Joshua.

x 28 And Joshua burnt Ai, and made it an ° heap for ever, *even* a desolation unto this day.

w 29 And the king of Ai he hanged on a tree until eventide: and ° as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, ° *that remaineth* unto this day.

O a 30 Then Joshua built an altar unto [1] the LORD [7] God of Israel in mount Ebal,

31 As ° Moses the servant of [1] the LORD commanded the ° children of Israel, ° as it is written in the ° Book of the Law of Moses, an altar of ° whole stones, over which no man hath lift up *any* iron: and they offered thereon burnt offerings unto [1] the LORD, and sacrificed peace offerings.

b 32 And ° he wrote there upon the stones ° a copy of the law of Moses, which he wrote in the presence of the [31] children of Israel.

b 33 And all Israel, and their elders, ° and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of [1] the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; [31] as Moses the servant of [1] the LORD had commanded ° before, that they should bless the People of Israel.

34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the [31] Book of the Law.

a 35 There was not a word of all that Moses commanded, which Joshua read not before all ° the congregation of Israel, with the women, and the little ones, and the strangers that ° were conversant among them.

P c (p. 302) 9 And it came to pass, when all the kings which *were* on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, ° the Canaanite, ° the Perizzite, the Hivite, and the Jebusite, heard *thereof;*

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20 behold. Fig. *Asterismos.* Ap. 6.
power. Heb. hands. Put by Fig. *Metonymy* (of Cause), for the power put forth by them (Ap. 6).
pursuers = the pursuing force (sing.).
22 let none. Cp. Deut. 7. 2.
of them. One Massoretic reading is remain "to him".

23-29 (*Q*, p. 300). THE PERFORMANCE.
(*Introversion.*)

Q | w | 23. The king.
x | 24-26. The city.
y | 27. The spoil.
x | 28. The city.
w | 29. The king.

24 consumed = spent.
26 destroyed = devoted.
27 the cattle. Cp. Num. 31. 22-28.
commanded Joshua. Cp. *v.* 2.
28 heap. Its only name to-day is "Tell" = the Heap.
29 as soon as. Cp. Deut. 21. 22, 23 and Josh. 10. 27.
that remaineth. Fig. *Parenthesis* (relative). Ap. 6.

30-35 (O, p. 300). JOSHUA'S OBEDIENCE.
(*Introversion.*)

O | a | 30, 31. Moses's command.
b | 32. Words written.
b | 33, 34. Words read.
a | 35. Moses's command.

31 Moses the servant of the LORD. See note on Deut. 34. 5.
children = sons.
as = according as.
Book of the Law. See note on Ex. 17. 14; 24. 4; and Ap. 47. So that Joshua had a copy of Deuteronomy.
whole stones. Cp. Ex. 20. 25. Deut. 27. 5.
32 he wrote. See note on Ex. 17. 14.
a copy = duplicate.
33 and officers. Some codices, with Aram. and Syr., read "and their officers".
before = at the first.
35 the congregation = assembly (as mustered).
were conversant. Heb. walked.

9. 1-27 [For Structure see next page].

1 the Canaanite, the Perizzite. Some codices, with two early printed editions, read "and the Canaanite and the Perizzite".

1451 2 That they gathered themselves together, to fight with Joshua and with Israel, with one °accord.

d e1 (p. 302) 3 And when the °inhabitants of °Gibeon heard °what Joshua had done unto Jericho and to Ai,

4 °They did work wilily, and went and °made as if they had been ambassadors, and took old sacks upon their asses, and wine °bottles, old, and rent, and bound up;

5 And old shoes and °clouted upon their feet, and old garments upon them; and all the bread of their provision was dry *and* °mouldy.

f1 6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the °men of Israel, "We be come from a far country: now therefore make ye a league with us."

7 And the men of Israel said unto the Hivites, "Peradventure ye dwell among us; and how shall we make a league with you?"

8 And they said unto Joshua, "We *are* thy servants." And Joshua said unto them, "Who *are* ye? and from whence come ye?"

e2 9 And they said unto him, "From a very far country thy servants are come because of the name of °the LORD thy °God: for we have heard the fame of Him, and all that He did in Egypt,

10 And all that He did to the two kings of the Amorites, that *were* beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which *was* at Ashtaroth.

11 Wherefore our elders and all the inhabitants of our country spake to us, saying, 'Take victuals °with you for the journey, and go to meet them, and say unto them, 'We *are* your servants:''

f2 therefore now make ye a league with us.

e3 12 This our bread we took hot *for* our provision out of our houses on the day we came forth to go unto you; but now, °behold, it is dry, and it is mouldy:

13 And these [4]bottles of wine, which we filled, *were* new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey."

f3 14 And °the men °took of their victuals, and °asked not *counsel* at the °mouth of [9]the LORD.

15 And Joshua made peace with them, and °made a league with them, to let them live: and the princes of the congregation sware unto them.

e4 16 And it came to pass at the end of three days after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them.

17 And the °children of Israel journeyed, and came unto their cities on the third day. Now their cities *were* Gibeon, and Chephirah, and Beeroth, and Kirjath-jearim.

f4 18 And the [17]children of Israel smote them not, because the princes of the congregation had sworn unto them by [9]the LORD [9]God of Israel. And all the congregation murmured against the princes.

9. 1-27 (P, p. 300). LEAGUE WITH THE GIBEONITES.
(*Introversion and Repeated Alternation.*)

P | c | 1, 2. What Joshua had done. Cause.
d | e1 | 3-5. Deception proposed.
f1 | 6-8. League proposed.
e2 | 9-11-. Deception carried out.
f2 | -11. League proposed.
e3 | 12, 13. Deception successful.
f3 | 14, 15. League made.
e4 | 16, 17. Deception discovered.
f4 | 18. League questioned.
e5 | 19-21. Deception compounded.
c | 22-27. What Joshua did. Consequence.

2 accord. Heb. "mouth": put by Fig. *Metonymy* (of Cause), Ap. 6, for what is said by it: i.e. one consent.

3 inhabitants. The Gibeonites were Hivites (*v.* 7), condemned to extermination as mixed with the descendants of the *Nephīlīm* (Ap. 25). Ex. 23. 32; 34. 12-15. Num. 33. 51-56. Deut. 7. 1, 2; 20. 16. They were aware of this. Hence their mission; by which they exposed themselves to the enmity of the other nations (10. 1-4).

Gibeon = High place. About six and a half miles from Beth-el, eight miles north-north-west of Jerusalem.

what. Some codices, with Sept. and Vulg., read "all that".

4 They = They too.

made as if they had been ambassadors. Some codices, with Aram., Sept., Syr., and Vulg., read "furnished themselves with provisions", as in *vv.* 11 and 12.

bottles = skins: i.e. wine-skins.

5 clouted = patched. (Anglo-Saxon, *clút.*)

mouldy = become crumbly.

6 men. Heb. *'īsh.* Ap. 14. II.

9 the LORD. Heb. Jehovah. Ap. 4. II.

God. Heb. Elohim. Ap. 4. I.

11 with you. Heb. = in your hand.

12 behold. Fig. *Asterismos.* Ap. 6.

14 the men. Heb. pl. of *'īsh* or *'ĕnōsh.* Ap. 14.

took of their victuals. Probably tasted, or partook of their food; or, ate with them = a token of friendship.

asked not: i.e. by "Urim and Thummim". Cp. Ex. 28. 30, note.

mouth. Put by Fig. *Metonymy* (of Cause), Ap. 6, for the counsel given by the mouth.

15 made a league = solemnised a covenant.

17 children = sons.

21 be = become.

promised. Cp. *v.* 15.

22-27. Note the expansion of P c (an *Alternation*).

x | 22. The question of Joshua.
y | 23. The sentence of Joshua. "Now therefore," &c.
x | 24. Reply to question by Gibeonites.
y | 25-27. The sentence submitted to. "Now behold," &c.

e5 19 But all the princes said unto all the congregation, "We have sworn unto them by [9]the LORD [9]God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them."

21 And the princes said unto them, "Let them live; but let them °be hewers of wood and drawers of water unto all the congregation;" as the princes had °promised them.

P c 22 And Joshua called for them, and he spake unto them, saying, "Wherefore have ye beguiled us, saying, 'We *are* very far from you;' when ye dwell among us?

1451 23 Now therefore ye *are* cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my [9]God."

24 And they answered Joshua, and said, "Because it was certainly told thy servants, how that [9]the LORD thy [9]God °commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of °our lives because of you, and have done this thing.

25 And now, [12]behold, we *are* in thine hand: as it seemeth good and right unto thee to do unto us, do."

26 And so did he unto them, and delivered them out of the hand of the [17]children of Israel, that they slew them not.

27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of [9]the °LORD, °even unto this day, °in the place which He should choose.

N T (p. 303) **10** Now it came to pass, when Adoni-zedec king of °Jerusalem had heard how Joshua had °taken Ai, and had utterly destroyed it; °as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

2 That they feared greatly, because Gibeon *was* a great city, as one of the royal cities, and because it *was* greater than Ai, and all the °men thereof *were* mighty.

U g 3 Wherefore Adoni-zedec king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

4 "Come up unto me, and help me, that we may smite Gibeon:

h for it hath made peace with Joshua and with the °children of Israel."

i 5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

g 6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, "Slack not thy °hand from thy servants; come up to us quickly, and save us, and help us:

h for all the kings of the Amorites that dwell in the °mountains are gathered together against us."

i j 7 So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

k 8 And °the LORD °said unto Joshua, "Fear them not: for I have delivered them into thine °hand; °there shall not a °man of them stand before thee."

j 9 Joshua therefore came unto them suddenly, *and* went up from Gilgal all night.

24 commanded. Cp. Deut. 7. 1–5.
our lives = our souls. Heb. *Nephesh*. See Ap. 13.
27 LORD. There is an *Homœoteleuton* (Ap. 6) here, preserved in the Sept.; a scribe going back to the former of the two words "LORD"; and reading "the altar of Jehovah [and the inhabitants of Gibeon became hewers of wood and drawers of water for the altar of Jehovah]", even unto this day, &c.
even. Supply Fig. *Ellipsis* (Ap. 6), thus = "[as they are] even".
in = for.

10. 1—11. 17 (N *N*, p. 300). CONFEDERACY AGAINST GIBEONITES.
(*Extended Alternation.*)

N | T | 10. 1, 2. Confederacy against Gibeon, Adoni-zedec.
U | 10. 3–27. Kings.
V | 10. 28–39. Cities.
W | 40–43. Territory.
N | *T* | 11. 1–. Confederacy against Israel.
U | 11. –1–9. Kings.
V | 11. 10–14. Cities.
W | 11. 15–17. Territory.

1 Jerusalem = vision of peace. First occ. is connected with war, and next mention is siege and fire (Judg. 1. 8); called Jebus (Judg. 19. 10–11). Assigned by Joshua to Benjamin (Josh. 18. 28).
taken Ai. Cp. 8. 23–29.
as = according as.
2 men. Heb. pl. of *'īsh* or *'ĕnōsh*. Ap. 14.

3–27 (U, above). KINGS.
(*Extended Alternation.*)

U | g | 3, 4–. Message of Adoni-zedec to the kings.
h | –4. Reason.
i | 5. Enemies' assemblage for war.
g | 6–. Message of Gibeonites to Joshua.
h | –6. Reason.
i | 7–27. Israel's assemblage for war.

4 children = sons.
6 hand. So some codices, with two early printed editions; but Heb. text has "hands".
mountains = hill country.

7–27 (*i*, above). ISRAEL'S ASSEMBLAGE FOR WAR. (*Alternation.*)

i | j | 7. March.
k | 8. Promise.
j | 9. March.
k | 10–27. Performance.

8 the LORD. Heb. Jehovah. Ap. 4. II.
said. See note on 3. 7.
hand. Written plural, but read singular in Heb. text. In some codices and six early printed editions, "hand" both written and read. Other codices, with Sept., Syr., and Vulg., read "hands".
there. Some codices, with two early printed editions, read "and not", i. e. "and there shall not", &c., or "and not a man".
man. Heb. *'īsh*. Ap. 14. II.

10–27 [For Structures see next page].

10 Beth-horon = the Upper Beth-horon, which stood at the head of the Pass to the coast.
Azekah. Near Shochoh, where Goliath afterwards opposed Israel (1 Sam. 17. 1).

10 And [8]the LORD discomfited them before Israel; and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to °Beth-horon, and smote them to °Azekah, and unto Makkedah. *k* l[1] m[1] (p. 304)

m² (p. 304) 1451 11 And it came to pass, as they fled from before Israel, *and* were in the going down to Beth-horon, that [8]the LORD cast down great stones from °heaven upon them unto Azekah, and they died: *they were* more which died with hailstones than *they* whom the [4]children of Israel slew with the sword.

m³ 12 Then spake Joshua to [8]the LORD in the day when [8]the LORD delivered up the Amorites before the [4]children of °Israel, and he said in the sight of Israel,

°"Sun, °stand thou still °upon Gibeon;
And thou, Moon, in the valley of Ajalon."

13 And the sun °stood still, and the moon stayed,
Until the People had avenged themselves upon their enemies.

Is not this written in °the book of Jasher? So the [12]sun °stood still in the midst of [11]heaven, and hasted not to go down about a whole day.

14 And there was no day like that before it or after it, that [8]the LORD hearkened unto the voice of a [8]man: for [8]the LORD fought for Israel.

l² n p 15 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

q 16 But these five kings fled, and hid themselves in a cave at Makkedah.

17 And it was told Joshua, saying, "The five kings are found hid in a cave at Makkedah."

18 And Joshua said, "Roll great stones upon the mouth of the cave, and set °men by it for to keep them:

o 19 And stay ye not, *but* pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for [8]the LORD your °God hath delivered them into your hand."

20 And it came to pass, when Joshua and the [4]children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest *which* remained of them entered into fenced cities.

p 21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the [4]children of Israel.

q 22 Then said Joshua, "Open the mouth of the cave, and bring out those five kings unto me out of the cave."

23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, *and* the king of Eglon.

24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the °men of Israel, and said unto the captains of the °men of war which went with him, "Come near, put your feet upon the necks of °these kings." And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, "Fear not, nor be dismayed, °be strong and of good courage: for thus shall [8]the LORD do to all your enemies against whom ye fight."

26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, *that* Joshua commanded, and they °took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, *which remain* until this very day.

28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, °them, and all the °souls that *were* therein; he let V r¹ (p. 305)

10-27 (*k*, p. 303). PERFORMANCE. (*Division.*)

k | l¹ | 10-14. By Jehovah before the Flight.
| l² | 15-27. By Joshua after the Flight.

10-14 (l¹, above). BY JEHOVAH BEFORE THE FLIGHT. (*Division.*)

l¹ | m¹ | 10. By the sword of Israel.
| m² | 11. By hailstones from the clouds.
| m³ | 12-14. By the sun in the heavens.

11 heaven = the heavens; i. e. the clouds.

12 Israel. Here the Sept. supplies the words omitted by *Homœoteleuton* (Ap. 6) of the word "Israel, [when He destroyed them in Gibeon, and they were destroyed before the sons of] Israel".

Sun = the sun itself, because of what is said in the next verse.

stand thou still. Hab. 3. 11. This is not the only miracle in connection with the sun. See shadow going back (2 Kings 20. 11. Isa. 38. 8). Going down at noon (Amos 8. 9). No more going down (Isa. 60. 20). Darkened (Isa. 13. 10. Ezek. 32. 7. Joel 2. 10, 31; 3. 15. Matt. 24. 29. Rev. 6. 12; 8. 12; 9. 2; 16. 8). Miracle to be again performed (Luke 23. 44, 45). His motion described (Ps. 19. 4-6).

upon = in, as in next line.

13 stood still = waited silently.

the book of Jasher. Why may not this be "the book of the Upright", another name for Israel, like Jeshurun? See note on Deut. 32. 15. It is so in Arabic and Syriac. It is mentioned in 2 Sam. 1. 18. In the Targum it is "the book of the Law". Josephus appeals to it as a book in the temple, which probably perished with it. Two spurious books so called, A. D. 1394 and 1625.

15-27 (l², above). BY JOSHUA AFTER THE FLIGHT. (*Introversion and Alternation.*)

l² | n | p | 15. Return to camp at Gilgal.
| | q | 16-18. Five kings shut up.
| | o | 19, 20. Pursuit of hosts.
| *n* | *p* | 21. Return to camp at Makkedah.
| | *q* | 22-27. Five kings brought out.

18 men. Pl. of *'ĭsh* or *'ĕnōsh*. Ap. 14.

19 God. Heb. Elohim. Ap. 4. I.

24 men. Pl. of *'ĭsh*. Ap. 14. II.

these kings. Some codices, with three early printed editions, read "these five kings".

25 be strong, &c. See note on Deut. 31. 6.

27 took them down. Cp. Deut. 21. 22, 23.

28-39 [For Structure see next page].

28 souls. Pl. of *nephesh*. Ap. 14. Seven times in this chapter: *v.* 40 puts "all that breathed" instead.

1451 none remain: and he did to the king of Makkedah °as he did unto the king of Jericho.

s[1] (p. 305) 29 Then Joshua passed from Makkedah, and all Israel with him, unto °Libnah, and fought against Libnah:

r[2] 30 And [8]the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the °edge of the sword, and all the [28]souls that *were* therein; he let none remain in it; but did unto the king thereof [28]as he did unto the king of Jericho.

s[2] 31 And Joshua passed from Libnah, and all Israel with him, unto °Lachish, and encamped against it, and fought against it:

r[3] 32 And [8]the LORD delivered [31]Lachish into the hand of Israel, which took it °on the second day, and smote it with the edge of the sword, and all the [28]souls that *were* therein, according to all that he had done to Libnah.

33 Then Horam king of °Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

s[3] 34 And from Lachish Joshua passed unto °Eglon, and all Israel with him; and they encamped against it, and fought against it:

r[4] 35 And they took it on that day, and smote it with the edge of the sword, and all the [28]souls that *were* therein he utterly destroyed that day, according to all that he had done to Lachish.

s[4] 36 And Joshua went up from Eglon, and all Israel with him, unto °Hebron; and they fought against it:

r[5] 37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the [28]souls that *were* therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the [28]souls that *were* therein.

s[5] 38 And Joshua returned, and all Israel with him, to °Debir; and fought against it:

r[6] 39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the [28]souls that *were* therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; [28]as he had done also to Libnah, and to her king.

W (p. 303) 40 So Joshua smote all the °country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that °breathed, [28]as [8]the LORD [19]God of Israel °commanded.

41 And Joshua smote them from °Kadesh-barnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

42 And all these kings and their land did Joshua take at one time, because [8]the LORD [19]God of Israel °fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

28-39 (V, p. 303). CITIES OF THE KINGS. (*Repeated Alternation.*)

V | r[1] | 28. Makkedah taken.
V | s[1] | 29. Advance to Libnah.
V | r[2] | 30. Libnah taken.
V | s[2] | 31. Advance to Lachish.
V | r[3] | 32, 33. Lachish taken.
V | s[3] | 34. Advance to Eglon.
V | r[4] | 35. Eglon taken.
V | s[4] | 36. Advance to Hebron.
V | r[5] | 37. Hebron taken.
V | s[5] | 38. Advance to Debir.
V | r[6] | 39. Debir taken.

as = according as.

29 Libnah. Afterward one of the cities of the priests. Josh. 21. 13. See note on 2 Chron. 21. 10.

30 edge = mouth. Fig. *Pleonasm.* Ap. 6.

31 Lachish. Destroyed and rebuilt seven times. A strong city, as shown by recent explorations.

32 on the second day. A most significant statement. In 2 Kings 18. 17. 2 Chron. 32. 9, Sennacherib besieged it; yet when Rabshakeh returned from Jerusalem he found the siege raised (2 Kings 19. 8). Similar proof of its strength given in Jer. 34. 7.

33 Gezer. See note on 1 Kings 9. 16, 17.

34 Eglon, about two miles east of Lachish, now *Ajlan.*

36 Hebron, before called *Kirjath-arba,* Judg. 1. 10. Some Canaanites afterwards returned here, Judg. 1. 9-11.

38 Debir = Oracle: south of Hebron. Called *Kirjath-sepher* = Book Town (15. 15. Judg. 1. 11), and *Kirjath-sannah* = Precept Town (15. 49).

40 country of the hills = the land of the hill country.

breathed = had *n[e]shāmāh.* Ap. 16.

commanded. Cp. Deut. 20. 16, 17.

41 Kadesh-barnea. This verse describes Joshua's conquests West, South, and North.

42 fought for Israel. For the reason, see Ap. 23 and 25.

11. -1-9 (*U,* p. 303). KINGS. (*Extended Alternation.*)

U | t | u | -1-5. Kings' assemblage.
U | t | v | 6-. Promise of Jehovah. Given.
U | t | w | -6. Command to Joshua.
U | *t* | *u* | 7. Kings smitten.
U | *t* | *v* | 8. Promise of Jehovah. Fulfilled.
U | *t* | *w* | 9. Obedience of Joshua.

1 when Jabin . . . heard. Note the stages: (1) Jericho, unresisting; (2) Ai, a sortie; (3) Gibeon, confederacy; (4) Jabin, aggressive.

Hazor. Celebrated in Judg. 4. 2, 17.

2 of the mountains = in the hill country.

of the plains = in the low country.

Chinneroth. Cp. Num. 34. 11. Deut. 3. 17. Afterward called Lake of Gennesareth, Sea of Galilee, and Sea of Tiberias (Matt. 4. 14-18, 23).

borders = uplands. Used only in connection with Dor. Heb. *nāphāh.* Cp. 12. 23 "coast", and 1 Kings 4. 11 "region".

west = sea, or coast.

11 And it came to pass, °when Jabin king of °Hazor had heard *those things,* T

that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph, U

2 And to the kings that *were* on the north °of the mountains, and °of the plains south of °Chinneroth, and in the valley, and in the °borders of Dor on the °west,

3 *And to* the Canaanite on the east and on the west, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the

1451 to 1444 mountains, and *to* the Hivite under Hermon in the land of ° Mizpeh.

4 And °they went out, they and all their hosts with them, much people, even °as the sand that *is* upon the sea shore in multitude, with horses and chariots very many.

5 And when all these kings were °met together, they came and pitched together at the waters of Merom, to fight against Israel.

v (p. 305) 6 And °the LORD °said unto Joshua, "Be not afraid because of them: for to morrow about this time will ℨ deliver them up all slain before Israel:

w thou shalt °hough their horses, and burn their chariots with fire."

t u 7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

v 8 And [6]the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto °Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

w 9 And Joshua did unto them °as [6]the LORD bade him: he houghed their horses, and burnt their chariots with fire.

V Y x (p. 306) 10 And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

y 11 And they smote all the °souls that *were* therein with the °edge of the sword, utterly destroying *them:* there was not any left to °breathe:

z and he burnt Hazor with fire.

Z 12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the [11]edge of the sword, *and* he utterly destroyed them, °as °Moses the servant of [6]the LORD commanded.

z 13 But *as for* the cities that stood still in their strength, Israel burned none of them, save Hazor only; *that* did Joshua burn.

Y x 14 And all the spoil of these cities, and the cattle, the °children of Israel took for a prey unto themselves;

y but every °man they smote with the edge of the sword, until they had destroyed them, neither left they any to [11]breathe.

Z 15 °As [6]the LORD commanded Moses his servant, °so did Moses command Joshua, and °so did Joshua; he left nothing undone of all that [6]the LORD commanded Moses.

W (p. 303) 16 So Joshua took all that land, °the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the °valley of the same;

17 *Even* from the mount Halak, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

3 Mizpeh = Watch-tower.
4 they went out, &c. Cp. *v.* 4 with Rev. 20. 8, 9.
as, &c. Fig. *Parœmia.* Ap. 6.
5 met together: i. e. by appointment. Cp. Amos 3. 3.
6 the LORD. Heb. Jehovah. Ap. 4. II.
said. See note on 3. 7.
hough = sever the hamstring.
8 Misrephoth-maim. Salt, or glass, works.
9 as = according as.

10–15 (*V*, p. 303). CITIES. (*Involved Introversion and Alternation.*)

V | X | Y | x | 10. Hazor taken.
y | 11–. Inhabitants slain.
z | –11. Hazor burned.
Z | 12. Moses's command.
z | 13. Cities not burned.
X | *Y* | *x* | 14–. Spoil taken.
y | –14. Inhabitants slain.
Z | 15. Moses's command.

11 souls. Heb. pl. of *nephesh.* Ap. 13.
edge. Heb. mouth. Fig. *Pleonasm.* Ap. 6.
breathe. Heb. *nᵉshāmāh.* Ap. 16.
12 as = according as. Cp. Num. 33. 52. Deut. 7. 2; 20. 16, 17. See also Structure, *vv.* 15, &c.
Moses the servant of the LORD. See note on Deut. 34. 5.
14 children = sons.
man. Heb. *'ādām.* Ap. 14. I.
15 As = according as. Cp. Ex. 34. 11.
so. Cp. Deut. 7. 2.
16 the hills = the hill country.
valley = the low country.
18 a long time = many days.
20 of the LORD. Because they were the descendants of the *Nephīlīm*; and it was as necessary for the Sword to destroy these, as the Flood those.

11. 21—12. 24 (*L*, p. 300). CONQUEST OF OTHER KINGS. (*Alternation.*)

L | c¹ | 11. 21—12. 1. General.
d | 12. 2–6. Particular (East of Jordan).
c² | 12. 7, 8. General.
d | 12. 9–24–. Particular (West of Jordan).
c³ | 12. –24. General.

21 Anakims = the descendants of the second incursion of evil angels (Gen. 6. 4) through one, Anak. See Ap. 23 and 25, and notes on Num. 13. 22 and Deut. 1. 28.
mountains = hill country.
from Anab. Some codices, with two early printed editions, Sept., Syr., and Vulg., read "and from Anab".

18 Joshua made war °a long time with all those kings. *O* (p. 300)

19 There was not a city that made peace with the [14]children of Israel, save the Hivites the inhabitants of Gibeon: all *other* they took in battle. *P*

20 For it was °of [6]the LORD to harden their hearts, that they should come against Israel in battle, that He might destroy them utterly, *and* that they might have no favour, but that He might destroy them, as [6]the LORD commanded Moses.

21 And at that time came Joshua, and cut off the °Anakims from the °mountains, from Hebron, from Debir, °from Anab, and from all the °mountains of Judah, and from all the °mountains of Israel: Joshua destroyed them utterly with their cities. *L* c¹ (p. 306)

22 There was none of the [21]Anakims left in the land of the [14]children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

1451 to 1444

23 So Joshua took the whole Land, according to all that [6]the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel °according to their divisions by their tribes. And the Land rested from war.

12 Now these *are* the kings of the Land, which the °children of Israel smote, and possessed their Land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

d (p. 306)

2 °Sihon king of the Amorites, who dwelt in Heshbon, *and* ruled from Aroer, which *is* upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, *which is* the border of the [1]children of Ammon;

3 And from the plain to the sea of °Chinneroth on the east, and unto the sea of the plain, *even* the salt sea on the east, the way to Beth-jeshimoth; and from the south, under Ashdoth-pisgah:

4 And the °coast of Og king of Bashan (*which was* of the remnant of the °giants) that dwelt at Ashtaroth and at Edrei,

5 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

6 Them did °Moses the servant of °the LORD and the [1]children of Israel smite: and °Moses the servant of °the LORD gave it *for* a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

c²

7 And these *are* the kings of the country which Joshua and the [1]children of Israel smote on this side Jordan on the west, from Baal-gad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel *for* a possession °according to their divisions;

8 In the °mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

d

9 The king of °Jericho, °one;
The king of °Ai, which *is* beside Beth-el, one;
10 The king of °Jerusalem, one;
The king of Hebron, one;
11 The king of Jarmuth, one;
The king of Lachish, one;
12 The king of Eglon, one;
The king of °Gezer, one;
13 The king of °Debir, one;
The king of Geder, one;
14 The king of Hormah, one;
The king of °Arad, one;
15 The king of °Libnah, one;
The king of Adullam, one;
16 The king of °Makkedah, one;
The king of Beth-el, one;
17 The king of Tappuah, one;
The king of Hepher, one;
18 The king of Aphek, one;
The king of Lasharon, one;
19 The king of Madon, one;
The king of °Hazor, one;
20 The king of Shimron-meron, one;
The king of Achshaph, one;
21 The king of Taanach, one;
The king of Megiddo, one;
22 The king of Kedesh, one;
The king of Jokneam of Carmel, one;
23 The king of Dor in the °coast of Dor, one;
The king of the nations of Gilgal, one;
24 The king of Tirzah, one;

All the kings thirty and one. c³

13 Now Joshua was °old *and* stricken in years; and °the LORD °said unto him, "Thou art old *and* stricken in years, and there remaineth yet very much land to be possessed.

C A (p. 307)

2 This *is* the land that yet remaineth: all the °borders of the Philistines, and all Geshuri, B E¹ F

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23 according to. Cp. Num. 26. 53. But some codices, with seven early printed editions, Sept., and Syr., read "in their portions".

12. 1 children = sons.
2 Sihon. Cp. Num. 21. 23, 24. Deut. 3. 6.
3 Chinneroth. See note on 11. 2.
4 coast = border, or confines.
giants. Heb. *Rephaim.* Another branch of the *Nephīlīm*, called so after one, *Rapha*; as the *Anakim* after *Anak*. See Ap. 23 and 25.
6 Moses the servant of the LORD. See note on Deut. 34. 5.
the LORD. Heb. Jehovah. Ap. 4.
7 according to their. Some codices, with five early printed editions, and Syr., read "in their".
8 mountains = hill country.
9 Jericho. Cp. 6. 2.
one. These names (*vv.* 9-24) are written thus in the Hebrew MSS. and printed editions.
Ai. Cp. 8. 29.
10 Jerusalem. Cp. 10. 23.
12 Gezer. Cp. 10. 33; and see note on 1 Kings 9. 16, 17.
13 Debir. Cp. 10. 38.
14 Arad. Cp. Num. 21. 1-3.
15 Libnah. Cp. 10. 30.
16 Makkedah. Cp. 10. 28.
19 Hazor. Cp. 11. 10.
23 coast. See note on "borders", 11. 2.

13. 1—21. 45 (*C*, p. 289). DIVISION OF THE LAND. (*Introversion and Alternation.*)

C | A | 13. 1. Jehovah's gifts. Unpossessed.
B | C | 13. 2—17. 18. Civil. Unallotted land.
D | 18. 1. Sacred. Tabernacle in Shiloh.
B | *C* | 18. 2—19. 51. Civil. Unappropriated cities.
D | 20. 1—21. 42. Sacred. Cities.
A | 21. 43-45. Jehovah's gifts. Possessed.

1 old and stricken in years. Fig. *Synonymia.* Ap. 6. Joshua now in his 101st year (1544).
the LORD. Heb. Jehovah. Ap. 4.
said. See note on 3. 7.

13. 2—17. 18 (C, above). CIVIL. UNALLOTTED LAND. (*Division.*)

C | E¹ | 13. 2—14. 5. By Moses.
E² | 14. 6—17. 18. By Joshua.

13. 2—14. 5 (E¹, above). BY MOSES. (*Alternation.*)

E¹ | F | 13. 2-7. Command as to the 9½ tribes.
G | 13. 8-33. East of Jordan.
F | 14. 1, 2. Obedience as to the 9½ tribes.
G | 14. 3-5. East of Jordan.

2 borders = circuit. Heb. *gᵉlīlah*, a rare word.

1544 to 1543

3 From °Sihor, which *is* before Egypt, even unto the borders of Ekron northward, *which* is counted to the Canaanite: five °lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, °the Gittites, and the Ekronites; also the Avites:

4 °From the south, all the land of the Canaanites, and Mearah that *is* beside the Sidonians, unto Aphek, to the borders of the Amorites:

5 And the land of the Giblites, and all Lebanon, toward the sunrising, from Baal-gad under mount Hermon unto °the entering into Hamath.

6 All the inhabitants of the hill country from Lebanon unto Misrephoth-maim, *and* all the Sidonians, them will ℨ drive out from before the °children of Israel: only divide thou it by lot unto the Israelites for an inheritance, °as I have commanded thee.

7 Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of °Manasseh,

G a (p. 308)

8 With whom the Reubenites and the Gadites have received their inheritance, which °Moses gave them, beyond Jordan eastward, °*even* as °Moses the servant of [1]the LORD gave them;

9 From Aroer, that *is* upon the bank of the river Arnon, and the city that *is* in the midst of the river, and all the plain of Medeba unto Dibon;

10 And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the [6]children of Ammon;

11 And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the °giants: for these did Moses smite, and cast them out."

13 Nevertheless the [6]children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

b

14 Only unto the tribe of Levi he gave none inheritance; the sacrifices of [1]the LORD °God of Israel made by fire *are* their inheritance, as He said unto them.

a

15 And Moses gave unto the tribe of the [6]children of Reuben *inheritance* according to their families.

16 And their °coast was from Aroer, that *is* on the bank of the river Arnon, and the city that *is* in the midst of the river, and all the plain °by Medeba;

17 Heshbon, and all her cities that *are* in the plain; Dibon, and Bamoth-baal, and Beth-baal-meon,

18 And Jahaza, and Kedemoth, and Mephaath,

19 And Kirjathaim, and Sibmah, and °Zareth-shahar in the mount of the valley,

20 And Beth-peor, and Ashdoth-pisgah, and Beth-jeshimoth,

21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, *which were* °dukes of Sihon, dwelling in the country.

22 °Balaam also the son of Beor, the soothsayer, did the [6]children of Israel slay with the sword among them that were slain by them.

23 And the border of the [6]children of Reuben was Jordan, and the border *thereof*. This *was* the inheritance of the [6]children of Reuben after their families, the cities and the villages thereof.

24 And Moses gave *inheritance* unto the tribe of Gad, *even* unto the [6]children of Gad according to their families.

25 And their [16]coast was Jazer, and all the cities of Gilead, and half the land of the [6]children of Ammon, unto Aroer that *is* before Rabbah;

26 °And from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Debir;

27 And in the valley, Beth-aram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and *his* border, *even* unto the edge of the sea of Chinnereth on the other side Jordan eastward.

28 This *is* the inheritance of the [6]children of Gad after their families, the cities, and their villages.

29 And Moses gave *inheritance* unto the

3 Sihor. Heb. "the Sihor".
lords. Heb. *seren*, a prince; first occurrence. Used only of the Philistine princes. Josh. 13. 3. Judg. 3. 3; 16. 5, 8, 18, 18, 23, 27, 30. 1 Sam. 5. 8, 11; 6. 4, 4, 12, 16, 18; 7. 7; 29. 2, 6, 7. 1 Chron. 12. 19.
the Gittites. Some codices, with three early printed editions, Sept., and Syr., read "and the."
4 From = on. The Syr. punctuates *vv.* 3 and 4, thus: "also the Avites on the south".
5 the entering into = the pass of.
6 children = sons.
as = according as.
7 Manasseh. The Sept. adds, "from the Jordan to the Great Sea westward thou shalt give it: the Great Sea shall be the boundary; and to the two tribes, and to the half tribe of Manasseh".

8-33 (G, p. 307). EAST OF JORDAN.
(*Alternation.*)

G | a | 8-13. General.
  | b | 14. Exception. Tribe of Levi.
  | *a* | 15-32. General.
  | *b* | 33. Exception. Tribe of Levi.

8 Moses gave. Cp. Num. 32. 33. Deut. 3. 13. Josh. 22. 4.
even as. So a special reading called *Sevīr* (Ap. 34), but Heb. text reads "as".
Moses the servant of the LORD. See note on Deut. 34. 5.
12 giants. Heb. *Rephaim*. See note on 12. 4.
14 God. Heb. Elohim. Ap. 4. I.
16 coast = border.
by. A special various reading called *Sevīr* (Ap. 34) reads "as far as", with some codices, and three early printed editions, Aram., Syr., and Sept.
19 Zareth-shahar = light of the dawn, because it catches the rays of the rising sun. Cp. Subscription to Ps. 22.
21 dukes = anointed [leaders], called kings in Num. 31. 8.
22 Balaam. Cp. Num. 22. 5; 24. 3, 15; 31. 8. Deut. 23. 4.
26 And. This is the middle verse of this book.

1444 1443 half tribe of Manasseh: and *this* was *the possession* of the half tribe of the [6]children of Manasseh by their families.

30 °And their [25]coast was from Mahanaim, °all Bashan, all the kingdom of Og king of Bashan, and all the °towns of Jair, which *are* in Bashan, threescore cities:

31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, *were pertaining* unto the [6]children of Machir the son of Manasseh, *even* to the one half of the [6]children of °Machir by their families.

32 These *are the countries* which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

b (p. 308) 33 But unto the tribe of Levi Moses gave not *any* inheritance: [1]the LORD [14]God of Israel °*was* their inheritance, °as He said unto them.

F **14** And these *are the countries* which the °children of Israel inherited in the land of Canaan, which °Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the °children of Israel, distributed for inheritance to them.

2 °By lot *was* their inheritance, °as °the LORD commanded by the hand of Moses, °for the nine tribes, and *for* the half tribe.

G 3 For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

4 For the [1]children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell *in*, with their suburbs for their cattle and for their substance.

5 °As [2]the LORD commanded Moses, so the [1]children of Israel did, and they °divided the land.

E^2 H^1 c^1 (p. 309) 6 Then the [1]children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him,

d "Thou knowest the thing that [2]the LORD said unto Moses the man of °God concerning me °and thee in Kadesh-barnea.

7 Forty years old *was* I when °Moses the servant of [2]the LORD sent me from Kadesh-barnea to espy out the land; and I brought him word again °as *it was* °in mine heart.

8 Nevertheless my brethren that went up with me made the heart of the People melt: but I wholly followed [2]the LORD my [6]God.

9 And °Moses sware on that day, saying, 'Surely the Land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed [2]the LORD my [6]God.'

10 And now, °behold, [2]the LORD hath kept me alive, as He said, these °forty and five years, even since [2]the LORD spake this word unto Moses, while *the children of* Israel wandered in the wilderness: and now, °lo, I *am* this day fourscore and five years old.

11 As yet I *am as* strong this day as *I was* in the day that Moses sent me: as my strength *was* then, even so *is* my strength now, for war, both to go out, and to come in.

12 Now therefore give me this mountain, whereof [2]the LORD spake in that day; for thou heardest in that day how the °Anakims *were* there, and *that* the cities *were* great *and* fenced: if so be [2]the LORD *will be* with me, then I shall be able to drive them out, [7]as [2]the LORD said."

13 And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

14 °Hebron therefore °became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed [2]the LORD [6]God of Israel.

15 And the name of Hebron before *was* °Kirjath-arba; *which Arba was* a great man among the [12]Anakims. And the land °had rest from war.

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30 And their. Some codices in the margin read "and all their".
all. Some codices, with one early printed edition, and Sept., read "and all".
towns = villages. Heb. Havoth Jair. Cp. Deut. 3. 14.
Heb. daughters. Fig. *Prosopopœia* (Ap. 6).
31 Machir. Cp. Num. 32. 39.
33 was. Lit. "He [was]".
as = according as. Cp. Num. 18. 20.

14. 1 children = sons.
Eleazar the priest now acts with Joshua, because the land is to be divided by lot (*v.* 2); and he alone has the lot, i. e. the Urim and Thummim by which the lots were drawn from the bag behind the breastplate. See notes on Ex. 28. 30. Num. 26. 55.
2 By lot. See note on *v.* 1.
as = according as, but a special various reading called *Sevīr*, reads "which".
the LORD. Heb. Jehovah. Ap. 4. II.
for. Instead of "for", some codices, with one early printed edition, and Syr., read "to be given to".
5 As = according as. Cp. Num. 35. 2. Josh. 14. 2-5.
divided = "divided [by lot]". Fig. *Ellipsis*. Ap. 6.

14. 6—17. 18 (E^2, p. 307). BY JOSHUA.
(*Division.*)

E^2 | H^1 | 14. 6—15. 63. Judah.
| H^2 | 16. 1—17. 18. Joseph.

14. 6—15. 63 (H^1, above). JUDAH.
(*Alternation.*)

H^1 | c^1 | 14. 6–. The Tribe.
| *d* | 14. –6–15. Caleb.
| c^2 | 15. 1–12. The Tribe.
| *d* | 15. 13–19. Caleb.
| c^3 | 15. 20–63. The Tribe.

6 God. Heb. Elohim. Ap. 4. I.
and thee. Supply the Fig. *Ellipsis* (Ap. 6) thus: "and [concerning] thee".
7 Moses the servant of the LORD. See note on Deut. 34. 5. **as** = according as.
in = with: i. e. "in accordance with my heart".
9 Moses sware. Cp. Deut. 1. 34, 36 (cp. Judg. 1. 20).
10 behold. Fig. *Asterismos*. Ap. 6.
forty and five. See note on Ap. 50. III (p. 53).
lo. Fig. *Asterismos*. Ap. 6.
12 Anakims. See note on Num. 13. 22. Deut. 1. 28, and Ap. 23 and 25.
14 Hebron . . . became. Cp. 21. 12.
15 Kirjath-arba. Arba was the great man among the Anakims. See Ap. 23 and 25. Heb. "city of Arba, he [was] the greatest man", &c.
had rest. During the first Sabbatic year. See Ap. 50. IV (p. 53).

c² (p. 309) 1444 1443

15 *This* then was °the lot of the tribe of the °children of Judah by their families; *even* to the border of Edom the wilderness of Zin southward *was* the uttermost part of the south coast.

2 And their south border was from the shore of the salt sea, from the bay that looketh southward:

3 And it went out to the south side to Maaleh-acrabbim, and passed along to Zin, and ascended up on the south side unto Kadesh-barnea, and passed along to Hezron, and went up to Adar, and °fetched a compass to Karkaa:

4 *From thence* it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south °coast.

5 And the east border *was* the salt sea, *even* unto the end of Jordan. And *their* border in the north quarter *was* from the °bay of the sea at the uttermost part of Jordan:

6 And the border went up to Beth-hogla, and passed along by the north of Beth-arabah; and the border went up to the stone of Bohan the son of Reuben:

7 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that *is* before the going up to Adummim, which *is* on the south side of the river: and the border passed toward the waters of En-shemesh, and the goings out thereof were at En-rogel:

8 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same *is* Jerusalem: and the border went up to the top of the mountain that *lieth* before the valley of °Hinnom westward, which *is* at the end of the valley of the °giants northward:

9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which *is* Kirjath-jearim:

10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which *is* Chesalon, on the north side, and went down to Beth-shemesh, and passed on to Timnah:

11 And the border went out unto the °side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

12 And the west border *was* to the great sea, and the [4]coast *thereof*. This *is* the coast of the [1]children of Judah round about according to their families.

d 13 And unto Caleb the son of Jephunneh he gave a part among the [1]children of Judah, according to the commandment of °the LORD to Joshua, *even* the city of °Arba the father of Anak, which *city is* Hebron.

14 And °Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the [1]children of Anak.

15 And he went up thence to the inhabitants of °Debir: and the name of Debir before *was* °Kirjath-sepher.

16 And Caleb said, "He that smiteth [15]Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife."

17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

18 And it came to pass, as she came *unto him*, that she moved him to ask of her father a field: and °she lighted off *her* ass; and Caleb said unto her, °"What wouldest thou?"

19 Who answered, "Give me °a blessing; for thou hast given me a south land; give me also °springs of water." And °he gave her the upper springs, and the nether springs.

c³ 20 This *is* the inheritance of the tribe of the [1]children of Judah according to their families.

21 And the uttermost cities of the tribe of the [1]children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

25 And °Hazor, Hadattah, and Kerioth, *and* Hezron, which *is* °Hazor,

26 Amam, and Shema, and Moladah,

27 And Hazar-gaddah, and Heshmon, and Beth-palet,

28 And Hazar-shual, and Beer-sheba, and Bizjothjah,

29 Baalah, and Iim, and Azem,

30 And Eltolad, and Chesil, and Hormah,

31 And Ziklag, and Madmannah, and Sansannah,

32 And Lebaoth, and Shilhim, °and Ain, and Rimmon: all the cities *are* twenty and nine, with their villages:

33 *And* in the valley, Eshtaol, and Zoreah, and Ashnah,

34 And Zanoah, and En-gannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

15. 1 the lot. See note on 14. 1.
children = sons.
3 fetched a compass. English idiom. Heb. turned about. Cp. Acts 28. 13.
4 coast = border or boundary.
5 bay = tongue.
8 Hinnom. Some codices, with three early printed editions, and Syr., read "the sons of Hinnom".
giants = the *Rephaim*. See note on 12. 4.
11 side, or slope, or shoulder.
13 the LORD. Heb. Jehovah. Ap. 4. II.
Arba. Cp. note on 14. 15.
14 Caleb drove thence. Cp. Judg. 1. 10. It seems that some evidently returned and repossessed it.
15 Debir = Place of the Oracle.
Kirjath-sepher = Book Town.
18 she lighted off. Cp. Gen. 24. 64. 1 Sam. 25. 23.
What wouldest thou? Lit. "What to thee?" = "What aileth thee?"
19 a blessing = a present. Cp. Judg. 1. 15. 1 Sam. 25. 27.
springs of water. Fig. *Metonymy* (of Adjunct), i. e. land containing them (Ap. 6).
he. Some codices, with four early printed editions, Sept., Syr., and Vulg., read "Caleb".
25 Hazor. Fig. *Epanadiplosis* (Ap. 6).
32 and Ain, and Rimmon: should be "and En-Rimmon".

1444 1443 36 And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:
37 Zenan, and Hadashah, and Migdal-gad,
38 And Dilean, and Mizpeh, and Joktheel,
39 Lachish, and Bozkath, and Eglon,
40 And Cabbon, and Lahmam, and Kithlish,
41 And Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages:
42 Libnah, and Ether, and Ashan,
43 And Jiphtah, and Ashnah, and Nezib,
44 And Keilah, and Achzib, and Mareshah; nine cities with their villages:
45 Ekron, with her towns and her villages:
46 °From Ekron even unto the sea, all that *lay* near Ashdod, with their villages:
47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border *thereof:*
48 And in °the mountains, Shamir, and Jattir, and Socoh,
49 And Dannah, and Kirjath-sannah, which *is* Debir,
50 And Anab, and Eshtemoh, and Anim,
51 And Goshen, and Holon, and Giloh; eleven cities with their villages:
52 Arab, and Dumah, and Eshean,
53 And Janum, and Beth-tappuah, and Aphekah,
54 And Humtah, and °Kirjath-arba, which *is* Hebron, and Zior; nine cities with their villages:
55 Maon, Carmel, and Ziph, and Juttah,
56 And Jezreel, and Jokdeam, and Zanoah,
57 Cain, Gibeah, and Timnah; ten cities with their villages:
58 Halhul, Beth-zur, and Gedor,
59 And Maarath, and Beth-anoth, and Eltekon; six cities with their villages:
60 Kirjath-baal, which *is* Kirjath-jearim, and Rabbah; two cities with their villages:
61 In the wilderness, Beth-arabah, Middin, and Secacah,
62 And Nibshan, and the city of Salt, and En-gedi; six cities with their villages:
63 As for the Jebusites the inhabitants of Jerusalem, the [1]children of °Judah could not drive them out: but the Jebusites dwell with the [1]children of Judah at Jerusalem unto this day.

H² J¹ (p. 311) **16** And °the lot of the °children of Joseph °fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Beth-el,
2 And goeth out from °Beth-el to Luz, and passeth along unto the borders °of Archi to Ataroth,
3 And goeth down westward to the coast of Japhleti, unto the coast of Beth-horon the nether, and to Gezer: and the goings out thereof are at the sea.
4 So the [1]children of Joseph, Manasseh and Ephraim, took their inheritance.

J² e 5 And °the border of the [1]children of Ephraim according to their families °was *thus:* even the border of their inheritance on the east side was Ataroth-addar, unto Beth-horon the upper;
6 And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanath-shiloh, and passed by it on the east to Janohah;
7 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.
8 The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This *is* the inheritance of the tribe of the [1]children of Ephraim by their families.
9 And the separate cities for the [1]children of Ephraim *were* among the inheritance of the [1]children of Manasseh, all the cities with their villages.
10 And they °drave not out the Canaanites f that dwelt in °Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

e g¹ **17** There was also °a lot for the tribe of Manasseh; for he *was* the °firstborn of Joseph; *to wit,* for Machir the firstborn of

46 From. Some codices, with four early printed editions, read "and from".
48 the mountains = the hill country.
54 Kirjath-arba. Cp. 14. 15 and 15. 13.
63 Judah could not, &c. Cp. Judg. 1. 8. Caleb succeeded at Hebron. Not until David's day was this thoroughly accomplished (2 Sam. 5. 3, 6, 7).

16. 1—17. 18 (H², p. 309). JOSEPH.
(*Division.*)

H² | J¹ | 16. 1-4. Collectively.
H² | J² | 16. 5—17. 18. Severally.

1 the lot. See note on 14. 1.
children = sons.
fell = came forth, i. e. from the bag behind the High Priest's breastplate, the Thummim meaning "Yes". See notes on Ex. 28. 30 and Num. 26. 55.
2 Beth-el to Luz. Cp. Gen. 28. 19 and Judg. 1. 26: the "Mount" Beth-el of *v.* 1.
of Archi = the Archite. Cp. 2 Sam. 15. 32; 16. 16.

16. 5—17. 18 (J², above). SEVERALLY.
(*Alternation.*)

J² | e | 16. 5-9. Ephraim. Possessed.
J² | f | 16. 10. Unexpelled.
J² | *e* | 17. 1-11. Manasseh. Possessed.
J² | *f* | 17. 12-18. Unexpelled.

5 the border, or boundary. Note the Fig. *Topographia* (Ap. 6), in *vv.* 5 and 6.
was thus = turned out to be.
10 drave not out . . . Gezer. Gross disobedience to the repeated command of Jehovah. Cp. Ex. 23. 31. Deut. 7. 2, &c. See note on 1 Kings 9. 16, 17.

17. 1-11 (*e*, above). MANASSEH. POSSESSED.
(*Repeated Alternation.*)

e | g¹ | 1, 2. Manasseh. East and West of Jordan.
e | h¹ | 3, 4. Daughters of Zelophehad.
e | g² | 5. Manasseh. West of Jordan.
e | h² | 6-. Daughters of Zelophehad.
e | g³ | -6-11. Manasseh. West and East of Jordan.

1 a lot = the lot. Cp. 16. 1, above.
firstborn of Joseph. Gen. 41. 51; 46. 20; 50. 23. Num. 32. 39.

1444 1443 Manasseh, the father of Gilead: because he was a °man of war, therefore he had Gilead and Bashan.

2 There was also *a lot* for the rest of the °children of Manasseh by their families; for the °children of Abiezer, and for the °children of Helek, and for the °children of Asriel, and for the °children of Shechem, and for the °children of Hepher, and for the °children of Shemida: these *were* the male °children of Manasseh the son of Joseph by their families.

h[1] (p. 311) 3 But °Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, °but daughters: and these *are* the names of his daughters, Mahlah, and Noah, Hoglah, °Milcah, and Tirzah.

4 And they came near before °Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, °"The LORD commanded °Moses to give us an inheritance among our brethren." Therefore according to the commandment of °the LORD he gave them an inheritance among the brethren of their father.

g[2] 5 And °there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which *were* on the other side Jordan;

h[2] 6 Because the daughters of Manasseh had an inheritance among his sons:

g[3] and the rest of Manasseh's sons had the land of Gilead.

7 And the coast of Manasseh was from Asher to Michmethah, that *lieth* before Shechem; and the border went along on the right hand unto the inhabitants of En-tappuah.

8 *Now* Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh *belonged* to the [2]children of Ephraim;

9 And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim *are* among the cities of Manasseh: the coast of Manasseh also *was* on the north side of the river, and the °outgoings of it were at the sea:

10 Southward *it was* Ephraim's, and northward *it was* Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

11 And Manasseh had in Issachar and in Asher Beth-shean and her °towns, and Ibleam and her °towns, and the inhabitants of Dor and her °towns, and the inhabitants of En-dor and her °towns, and the inhabitants of Taanach and her °towns, and the inhabitants of Megiddo and her °towns, *even* three countries.

f 12 Yet the [2]children of Manasseh °could not drive out *the inhabitants of* those cities; but the Canaanites would dwell in that land.

13 Yet it came to pass, when the [2]children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

14 And the °children of Joseph spake unto Joshua, saying, "Why hast thou given me *but* one lot and one °portion to inherit, seeing I *am* a great People, °forasmuch as [4]the LORD hath blessed me hitherto?"

15 And Joshua answered them, "If thou *be* a great People, *then* get thee up to the wood *country*, and °cut down for thyself there in the land of the Perizzites and of the °giants, if mount Ephraim be too narrow for thee."

16 And the [2]children of Joseph said, "The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, *both they* who *are* of Beth-shean and her [11]towns, and *they* who *are* of the valley of Jezreel."

17 And Joshua spake unto the house of Joseph, *even* to Ephraim and to Manasseh, saying, "Thou *art* a great People, and hast great power: thou shalt not have one lot *only:*

18 But the mountain shall be thine; for it *is* a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, *and* though they *be* strong."

18 And the whole congregation of the °children of Israel assembled together at °Shiloh, and set up the °tabernacle of the congregation there. And the land was subdued before them. D

2 And there remained among the [1]children of *B* K (p. 312)

man = Heb. *'ish.* Ap. 14. II.
2 children = sons.
3 Zelophehad. Cp. Num. 26. 33; 27. 1; 36. 2.
but = but [only]: or "but [he had]".
Milcah. Some codices, with three early printed editions, Sept., Syr., and Vulg., read "and Milcah".
4 Eleazar the priest. His presence necessary for the casting of lots, with the Urim and Thummim. See notes on Ex. 28. 30, and Num. 26. 55.
The LORD. Heb. Jehovah. Ap. 4. II.
Moses. Some codices, with three early printed editions, Sept., and Vulg., read "by the hand of Moses": "hand" being put by Fig. *Metonymy* (of Cause), for what is done by it (Ap. 6).
5 there fell: i. e. by lot. Cp. *v.* 1, and note.
9 outgoings = utmost limits. English idiom.
11 towns = Heb. daughters. Fig. *Prosopopœia* (Ap. 6) = villages.
12 could not drive out. Cp. 15. 63; 16. 10; and see Ex. 23. 31. Deut. 7. 2, &c.
14 children of Joseph = sons of Joseph, i. e. Manasseh. Note their selfishness, so well reproved by Joshua (*vv.* 15-18), who was of that tribe himself.
portion. Heb. "line", put by Fig. *Metonymy* (of Cause), for the territory marked out by it (Ap. 6).
forasmuch = to such a degree.
15 cut down = carve out, or create as in Gen. 1. 1.
giants. Heb. *Rephaim.* See note on Num. 13. 22. Deut. 1. 28, and Ap. 23 and 25.

18. 2—19. 51 (*B*, p. 307). CIVIL. UNINHERITED CITIES (THE SEVEN TRIBES). (*Introversion.*)

B | K | 18. 2, 3. Survey proposed.
L | 18. 4-6. Directions.
L | 18. 7. Exceptions.
K | 18. 8—19. 51. Survey executed.

1 children = sons.
Shiloh = tranquillity or rest. Cp. Gen. 49. 10; eight times in this book. See 18. 1, 8, 9, 10; 19. 51; 21. 2; 22. 9, 12. See note on Judg. 18. 31.
tabernacle. Heb. *'ohel* = tent (Ap. 40). It remained here (Judg. 21. 12. 1 Sam. 1. 3; 3. 3) till the Philistines took the ark (1 Sam. 4. 11). In the days of Saul it was at Nob (of Benjamin, 1 Sam. 21. 1; 22. 19), and at Gibeon at beginning of Solomon's reign (1 Kings 3. 5. 2 Chron. 1. 3). Cp. Ps. 78. 60, 67, 68. Jer. 7. 12.

1444 to 1443 Israel seven tribes, which had not yet received their inheritance.

3 And Joshua said unto the [1]children of Israel, "How long *are* ye slack to go to possess the land, which °the LORD °God of your fathers hath given you?

L (p. 312) 4 Give out from among you three °men for *each* tribe: and I will send them, and they shall rise, and °go through the Land, and describe it according to the inheritance of them; and they shall come *again* to me.

5 And they shall °divide it into seven parts: Judah shall abide in their °coast on the south, and the house of Joseph shall abide in their °coasts on the north.

6 Ye shall therefore °describe the Land *into* seven parts, and bring °*the description* hither to me, that I may cast lots for you here before [3]the LORD our [3]God.

L 7 But the Levites have no part among you; for the priesthood of [3]the LORD *is* their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which °Moses the servant of [3]the LORD gave them."

K M (p. 313) 8 And the men arose, and went away: and Joshua charged them that went to [6]describe the Land, saying, "Go and °walk through the Land, and describe it, and come again to me, that I may here cast lots for you before [3]the LORD in [1]Shiloh."

9 And the [4]men went and passed through the Land, and described it by cities into seven parts °in a book, and came *again* to Joshua to the host at [1]Shiloh.

N 10 And °Joshua cast lots for them in [1]Shiloh before [3]the LORD: and there Joshua divided the Land unto the [1]children of Israel °according to their divisions.

M l[1] 11 And the lot of the tribe of the [1]children of Benjamin came up according to their families: and the [5]coast of their lot °came forth between the [1]children of Judah and the [1]children of Joseph.

12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the °mountains westward; and the goings out thereof were at the wilderness of Beth-aven.

13 And the border went over from thence toward Luz, to the side of Luz, which *is* Bethel, southward; and the border descended to Ataroth-adar, near the hill that *lieth* on the south side of the nether Beth-horon.

14 And the border was drawn *thence*, and compassed the corner of the sea southward, from the hill that *lieth* before Beth-horon southward; and the goings out thereof were at Kirjath-baal, which *is* Kirjath-jearim, a city of the [1]children of Judah: this *was* the west quarter.

15 And the south quarter *was* from the end of Kirjath-jearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

16 And the border came down to the end of the mountain that *lieth* before the valley of the son of Hinnom, *and* which *is* in the valley of the °giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to En-rogel,

17 And was drawn from the north, and went forth to En-shemesh, and went forth toward Geliloth, which *is* over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

18 And passed along toward the side over against °Arabah northward, and went down unto Arabah:

19 And the border passed along to the side of Beth-hoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this *was* the south coast.

20 And Jordan was the border of it on the east side. This *was* the inheritance of the [1]children of Benjamin, by the [5]coasts thereof round about, according to their families.

21 Now the cities of the tribe of the [1]children of Benjamin according to their families were Jericho, and Beth-hoglah, and the valley of Keziz,

3 the LORD, God = *Jehovah Elohim.* Ap. 4. I, II.
4 men. Heb. pl. of *'ish* or *'ĕnōsh.* Ap. 14.
go through = walk to and fro.
5 divide it. Tracing the boundaries by the ravines, it is said that there is some resemblance in outline to the tribal signs, as given in notes on Num. 2.
coast = boundary; put by Fig. *Metonymy* (of Adjunct) for territory. Ap. 6.
6 describe = map out.
the description. The Fig. *Ellipsis* (Ap. 6) here may be filled in by saying "the surveys or maps".
7 Moses the servant of the LORD. See note on first occurrence, Deut. 34. 5.

18. 8—19. 51 (*K*, p. 312). SURVEY EXECUTED. (*Alternation.*)

K | M | 18. 8, 9. Joshua's survey of land.
N | 18. 10. The division by lot.
M | 18. 11—19. 50. Joshua's allotment of land.
N | 19. 51. The division by lot.

8 walk. See note on "go", *v.* 4.
9 in a book. See note on Ex. 17. 14 and Ap. 47.
10 Joshua cast lots. He directing Eleazar the priest, without whom no lot could be cast. See note on Ex. 28. 30. Num. 26. 55.
according to. Some codices, with five early printed editions, read "in their portions".

18. 11—19. 50 (*M*, above). JOSHUA'S ALLOTMENT. (*Divisions.*)

M | l[1] | 18. 11–28. Benjamin.
l[2] | 19. 1–9. Simeon.
l[3] | 19. 10–16. Zebulun.
l[4] | 19. 17–23. Issachar.
l[5] | 19. 24–31. Asher.
l[6] | 19. 32–39. Naphtali.
l[7] | 19. 40–48. Dan.
l[8] | 19. 49, 50. Joshua.

11 came forth. i. e. from the bag containing the Urim and Thummim. See note on Ex. 28. 30. Num. 26. 55.
12 mountains = hill country.
16 giants. Heb. *Rephaim.* See note on Num. 13. 22. Deut. 1. 28. Also Ap. 23 and 25.
18 Arabah. See note on Deut. 1. 1.

1444 to 1443

22 And Beth-arabah, and Zemaraim, and Beth-el,
23 And Avim, and Parah, and Ophrah,
24 And Chephar-haammonai, and Ophni, and Gaba; twelve cities with their villages:
25 Gibeon, and Ramah, and Beeroth,
26 And Mizpeh, and Chephirah, and Mozah,
27 And Rekem, and Irpeel, and Taralah,
28 And Zelah, Eleph, and Jebusi, which *is* Jerusalem, Gibeath, *and* Kirjath; fourteen cities with their villages. This *is* the inheritance of the [1] children of Benjamin according to their families.

[2] (p. 313)

19 And the second ° lot came forth to Simeon, *even* for the tribe of the ° children of Simeon according to their families: and their inheritance was within the inheritance of the ° children of Judah.
2 And they had in their inheritance Beersheba, and Sheba, and Moladah,
3 And Hazar-shual, and Balah, and Azem,
4 And Eltolad, and Bethul, and Hormah,
5 And Ziklag, and Beth-marcaboth, and Hazar-susah,
6 And Beth-lebaoth, and Sharuhen; thirteen cities and their villages:
7 Ain, Remmon, and Ether, and Ashan; four cities and their villages:
8 And all the villages that *were* round about these cities to Baalath-beer, Ramath of the south. This *is* the inheritance of the tribe of the [1] children of Simeon according to their families.
9 Out of the portion of the [1] children of Judah *was* the inheritance of the [1] children of Simeon: for the part of the [1] children of Judah was too much for them: therefore the [1] children of Simeon had their inheritance within the inheritance of them.

[3] 10 And the third lot ° came up for the [1] children of Zebulun according to their families: and the border of their inheritance was unto Sarid:
11 And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that *is* before Jokneam;
12 And turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor, and then goeth out to Daberath, and goeth up to Japhia,
13 And from thence passeth on along on the east to Gittah-hepher, to Ittah-kazin, and goeth out to Remmon-methoar to Neah;
14 And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthah-el:
15 And Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages.
16 This *is* the inheritance of ° the [1] children of Zebulun according to their families, these cities with their villages.

[4] 17 *And* the fourth lot ° came out to Issachar, for the [1] children of Issachar according to their families.
18 And their border was toward Jezreel, and Chesulloth, and Shunem,

19. **1** lot came forth. See note on Ex. 28. 30. Num. 26. 55.
children. Heb. sons.
10 came up. i. e. out of the bag. See *v.* 1.
16 the children of Zebulun = the sons of Zebulun. Some codices, with Sept. and Vulg., read "the tribe of the sons of Zebulun".
17 came out. See note on *vv.* 1 and 10.
22 coast = boundary.
33 outgoings = utmost limits.
35 Chinnereth. In New Testament called Gennesareth. Cp. Num. 34. 11. Deut. 3. 17. Josh. 11. 2; 13. 27.

19 And Haphraim, and Shihon, and Anaharath,
20 And Rabbith, and Kishion, and Abez,
21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez;
22 And the ° coast reacheth to Tabor, and Shahazimah, and Beth-shemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.
23 This *is* the inheritance of the tribe of the [1] children of Issachar according to their families, the cities and their villages.

[5] 24 And the fifth lot [17] came out for the tribe of the [1] children of Asher according to their families.
25 And their border was Helkath, and Hali, and Beten, and Achshaph,
26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihor-libnath;
27 And turneth toward the sunrising to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north side of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,
28 And Hebron, and Rehob, and Hammon, and Kanah, *even* unto great Zidon;
29 And *then* the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:
30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.
31 This *is* the inheritance of the tribe of the [1] children of Asher according to their families, these cities with their villages.

[6] 32 The sixth lot [1] came out to the [1] children of Naphtali, *even* for the [1] children of Naphtali according to their families.
33 And their [22] coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the ° outgoings thereof were at Jordan:
34 And *then* the [33] coast turneth westward to Aznoth-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
35 And the fenced cities *are* Ziddim, Zer, and Hammath, Rakkath, and ° Chinnereth,
36 And Adamah, and Ramah, and Hazor,
37 And Kedesh, and Edrei, and En-hazor,
38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh; nineteen cities with their villages.

1444 to 1443

39 This *is* the inheritance of the tribe of the [1] children of Naphtali according to their families, the cities and their villages.

l[7] (p. 313)

40 *And* the seventh lot [17] came out for the tribe of the [1] children of Dan according to their families.

41 And the [33] coast of their inheritance was Zorah, and Eshtaol, and Ir-shemesh,

42 And Shaalabbin, and Ajalon, and Jethlah,

43 And Elon, and Thimnathah, and Ekron,

44 And Eltekeh, and Gibbethon, and Baalath,

45 And Jehud, and Bene-berak, and Gath-rimmon,

46 And Me-jarkon, and Rakkon, with the border before Japho.

47 And the [33] coast of the [1] children of Dan went out *too little* for them: therefore the [1] children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

48 This *is* the inheritance of the tribe of the [1] children of Dan according to their families, these cities with their villages.

l[8]

49 When they had made an end of dividing the Land for inheritance by their [33] coasts, the [1] children of Israel gave an inheritance to Joshua the son of Nun among them:

50 According to the ° word of ° the LORD they gave him the city which he asked, *even* Timnath-serah in mount Ephraim: and he ° built the city, and dwelt therein.

N

51 These *are* the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the [1] children of Israel, divided for an inheritance by lot in ° Shiloh before [50] the LORD, at the door of the ° tabernacle of the congregation. So they made an end of dividing the country.

D O[1] m (p. 315)

20 ° The LORD also ° spake unto Joshua, saying,

2 "Speak to the ° children of Israel, saying, 'Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

n

3 That the slayer that ° killeth *any* person unawares *and* ° unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

4 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

5 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

6 And he shall dwell in that city, ° until he stand before the congregation for judgment, *and* until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.'"

50 word. Heb. = mouth. Put by Fig. *Metonymy* (of Cause) for what is spoken by it. Ap. 6.
the LORD. Heb. Jehovah. Ap. 4.
built = rebuilt.
51 Shiloh. See note on 18. 1.
tabernacle = tent. See Ap. 40.

20. 1—21. 42 (*D*, p. 307). SACRED. CITIES. (*Division.*)

D	O[1]	20. 1–9. Cities of Refuge.
	O[2]	21. 1–42. Cities of the Levites.

20. 1–9 (O[1], above). CITIES OF REFUGE. (*Alternation.*)

O[1]	m	1, 2.	Command.
	n	3–6.	Intention.
	m	7–9–.	Obedience.
	n	–9.	Intention.

1 The LORD. Heb. Jehovah. Ap. 4. II.
spake. See note on 1. 1.
2 children = sons.
3 killeth any person = smiteth a soul. Heb. *nephesh.* See Ap. 13. Lit. a killer, smiting a soul.
unwittingly = unknowingly (Anglo-Saxon).
6 until. The cities of refuge, being cities of the priests, bore the sin of the manslayer. What the high priest was to the Levites, the Levites were to the nation. On the Day of Atonement, therefore, all the sins of the nation came into his hand. On his death he was freed from the Law (Rom. 6. 7; 7. 1–4), and those whom he represented were freed also. Cp. Rom. 5. 9–11. Heb. 7. 23–25 for the contrast.
7 appointed = separated, and thus sanctified.
9 killeth any person = "smiteth a soul". Heb. *nephesh.* See Ap. 13.

21. 1–42 (O[2], above). CITIES OF THE LEVITES. (*Introversion.*)

O[2]	P	1, 2.	Levites. Application made.
	Q	3.	Cities granted. Collectively.
	Q	4–40.	Cities granted. Severally.
	P	41, 42.	Levites. Application granted.

1 Eleazar the priest. See note on 14. 1.
children = sons.

7 And they ° appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjath-arba, which *is* Hebron, in the mountain of Judah. *m*

8 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

9 These were the cities appointed for all the [2] children of Israel, and for the stranger that sojourneth among them,

that whosoever ° killeth *any* person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation. *n*

O[2] P

21 Then came near the heads of the fathers of the Levites unto ° Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the ° children of Israel;

1444 to 1443 2 And they spake unto them at °Shiloh in the land of Canaan, saying, °"The LORD commanded by the °hand of Moses to give us cities to dwell in, with the °suburbs thereof for our cattle."

Q (p. 315) 3 And the [1]children of Israel gave unto the Levites out of their inheritance, at the commandment of °the LORD, these cities and their [2]suburbs.

Q o p (p. 316) 4 And the lot °came out for the families of the Kohathites: and the [1]children of Aaron the priest, *which were* of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And the rest of the [1]children of Kohath *had* by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

q 6 And the [1]children of Gershon *had* by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

r 7 The [1]children of Merari by their families *had* out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 And the [1]children of Israel gave by lot unto the Levites these cities with their [2]suburbs, °as [3]the LORD commanded by the hand of Moses.

o p 9 And they gave out of the tribe of the [1]children of Judah, and out of the tribe of the [1]children of Simeon, these cities which are *here* mentioned by name,

10 Which the [1]children of Aaron, *being* of the families of the Kohathites, *who were* of the [1]children of Levi, had: for theirs was the first lot.

11 And they gave them the city of °Arba the father of Anak, which *city is* Hebron, in the hill *country* of Judah, with the [2]suburbs thereof round about it.

12 But the fields of the city, and the villages thereof, gave they to °Caleb the son of Jephunneh for his possession.

13 Thus they gave to the [1]children of Aaron the priest Hebron with her [2]suburbs, *to be* a city of refuge for the slayer; and Libnah with her [2]suburbs,

14 And Jattir with her [2]suburbs, and Eshtemoa with her [2]suburbs,

15 And °Holon with her [2]suburbs, and Debir with her [2]suburbs,

16 And Ain with her [2]suburbs, and Juttah with her [2]suburbs, *and* °Beth-shemesh with her [2]suburbs; nine cities out of those two tribes.

17 And out of the tribe of Benjamin, Gibeon with her [2]suburbs, Geba with her [2]suburbs,

18 °Anathoth with her [2]suburbs, and Almon with her [2]suburbs; four cities.

19 All the cities of the [1]children of Aaron, the priests, *were* thirteen cities with their [2]suburbs.

20 And the families of the [1]children of Kohath, the Levites which remained of the [1]children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them Shechem with her [2]suburbs °in mount Ephraim, *to be* a city of refuge for the slayer; and Gezer with her [2]suburbs,

22 And Kibzaim with her [2]suburbs, and Beth-horon with her [2]suburbs; four cities.

23 And out of the tribe of Dan, Eltekeh with her [2]suburbs, °Gibbethon with her [2]suburbs,

24 °Aijalon with her [2]suburbs, Gath-rimmon with her [2]suburbs; four cities.

25 And out of the half tribe of Manasseh, Tanach with her [2]suburbs, and Gath-rimmon with her [2]suburbs; two cities.

26 All the cities *were* ten with their [2]suburbs for the families of the [1]children of Kohath that remained.

q 27 And unto the [1]children of Gershon, of the families of the Levites, out of the *other* half tribe of Manasseh *they gave* Golan in Bashan with her [2]suburbs, *to be* a city of refuge for the slayer; and Beesh-terah with her [2]suburbs; two cities.

28 And out of the tribe of Issachar, Kishon with her [2]suburbs, Dabareh with her [2]suburbs,

29 Jarmuth with her [2]suburbs, °En-gannim with her [2]suburbs; four cities.

30 And out of the tribe of Asher, Mishal with her [2]suburbs, Abdon with her [2]suburbs,

31 °Helkath with her [2]suburbs, and Rehob with her [2]suburbs; four cities.

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2 Shiloh. See note on 18. 1.
The LORD commanded = Jehovah commanded. Cp. Num. 35. 1-4. Lev. 25. 33.
hand. Put by Fig. *Metonymy* (of Cause) for what is effected by it.
suburbs = common lands, or pasture lands; and so throughout the chapter, fifty-seven times.
3 the LORD. Heb. Jehovah. Ap. 4.

4-40 (*Q*, p. 315). CITIES GRANTED. SEVERALLY. (*Extended Alternation.*)

Q	o	p	4, 5. Kohath	Severally.
		q	6. Gershon	
		r	7, 8. Merari	
	o	*p*	9-26. Kohath	In detail, and sum.
		q	27-33. Gershon	
		r	34-40. Merari	

4 came out. i. e. out of the bag containing the Urim and Thummim. See note on Ex. 28. 30. Num. 26. 55.
8 as the LORD. According as Jehovah.
11 Arba. Cp. 14. 12-15. 1 Chron. 6. 55.
12 Caleb. Cp. 14. 14. 1 Chron. 6. 56.
15 Holon. In 1 Chron. 6. 58 = Hilon.
16 Beth-shemesh. Some codices, with four early printed editions, Sept., Syr., and Vulg., read "and Beth-shemesh".
18 Anathoth. Some codices, with Sept., Syr., and Vulg., read "and Anathoth".
21 in mount = in the hill country of.
23 Gibbethon. Some codices, with three early printed editions, Sept., Syr., and Vulg., read "and Gibbethon".
24 Aijalon. Some codices, with two early printed editions, Sept., Syr., and Vulg., read "and Aijalon".
29 En-gannim. Some codices, with one early printed edition, Sept., Syr., and Vulg., read "and En-gannim".
31 Helkath. Some codices, with two early printed editions, Sept., Syr., and Vulg., read "and Helkath".

1444 to 1443

32 And out of the tribe of Naphtali, Kedesh in Galilee with her [2]suburbs, *to be* a city of refuge for the slayer; and Hammoth-dor with her [2]suburbs, and Kartan with her [2]suburbs; three cities.

33 All the cities of the Gershonites according to their families *were* thirteen cities with their [2]suburbs.

r (p. 316)

34 And unto the families of the [1]children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her [2]suburbs, and °Kartah with her [2]suburbs,

35 Dimnah with her [2]suburbs, Nahalal with her [2]suburbs; four cities.

36 °And out of the tribe of °Reuben, °Bezer with her [2]suburbs, °and Jahazah with her [2]suburbs,

37 °Kedemoth with her [2]suburbs, and Mephaath with her [2]suburbs; four cities.

38 And out of the tribe of Gad, Ramoth in Gilead with her [2]suburbs, *to be* a city of refuge for the slayer; and Mahanaim with her [2]suburbs,

39 Heshbon with her [2]suburbs, Jazer with her [2]suburbs; four cities in all.

40 So all the cities for the [1]children of Merari by their families, which were remaining of the families of the Levites, were *by* their lot twelve cities.

O² *P* (p. 315)

41 All the cities of the Levites within the possession of the [1]children of Israel *were* forty and eight cities with their [2]suburbs.

42 These cities were every one with their [2]suburbs round about them: thus *were* all these cities.

A (p. 307)

43 And [2]the LORD gave unto Israel all the Land which He sware to give unto their fathers; and they possessed it, and dwelt therein.

44 And [2]the LORD gave them rest round about, according to all that He sware unto their fathers: and there stood not a °man of all their enemies before them; [3]the LORD delivered all their enemies into their hand.

45 There failed not ought of any good thing which [2]the LORD had spoken unto the house of Israel; all came to pass.

B B a (p. 317)

22 Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

b

2 And said unto them, "Ye have kept all that °Moses the servant of °the LORD commanded you, and have obeyed my voice in all that I commanded you:

3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of [2]the LORD your °God.

4 And now [2]the LORD your [3]God hath given rest unto your brethren, °as He promised °them: therefore now return ye, and get you unto your tents, *and* unto the Land of your possession, which [2]Moses the servant of [2]the LORD gave you on the other side Jordan.

5 But take diligent heed to do the commandment and the Law, which [2]Moses the servant of [2]the LORD charged you, to love [2]the LORD your [3]God, °and to walk in all His ways, and to keep His commandments, and to cleave unto Him, and to serve Him with all your heart and with all your °soul."

6 So Joshua blessed them, and sent them away: and they went unto their tents.

B a

7 Now to the *one* half of the tribe of Manasseh Moses had given *possession* in Bashan: but unto the *other* half thereof gave Joshua among their brethren on this side Jordan westward.

b

And when Joshua sent them away also unto their tents, then he blessed them,

8 And he spake unto them, saying, "Return with much riches unto your tents, [5]and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: °divide the spoil of your enemies with your brethren."

9 And the °children of Reuben and the °children of Gad and the half tribe of Manasseh returned, and departed from the °children of Israel out of °Shiloh, which *is* in the land of

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34 Kartah. Some codices, with five early printed editions, Aram., and Vulg., read "and Kartah".

36 And out of the tribe of Reuben. See note on *v.* 38.

Reuben. Some codices, with one early printed edition, add "a city of refuge for the manslayer".

Bezer. Some codices, with Sept. and Vulg., add "in the desert".

and Jahazah. Some codices omit this "and".

37 Kedemoth. Some codices, with six early printed editions, and Sept., read "and Kedemoth".

38 By an *Homœoteleuton* (Ap. 6) some scribe, writing as far as "four cities" at end of *v.* 35, went back with his eye to the same words at the end of *v.* 37, and so omitted, by an accident, the two verses 36 and 37, and continued at *v.* 38, which commences with the same words which end *v.* 35. Hence they are not contained in the current text of the Hebrew Bible. The A.V. puts these verses in, however, without a note; the R.V. also, but with a note. The two verses are contained in all the early printed Hebrew Bibles, the Sept. and Vulg., and very many codices. They were first omitted by Jacob ben Chayim (1524, 1525), and the current Hebrew printed texts have followed him.

44 man. Heb. *'ish.* Ap. 14. II.

22. 1-34 (***B***, p. 289). JORDAN. EVENTS CONNECTED THEREWITH. (*Division.*)

B	A¹	1-9. West of Jordan.
	A²	10-34. East of Jordan.

1-9 (A¹, above). WEST OF JORDAN. (*Alternation.*)

A¹	B	a	1. Two and a half tribes. Called.
		b	2-6. Their charge.
	B	*a*	7-. The half tribe. Allotted.
		b	-7-9. Their dismission and return.

2 Moses the servant of the LORD. See note on Deut. 34. 5.

the LORD. Heb. Jehovah. Ap. 4. II.

3 God. Heb. Elohim. Ap. 4. I.

4 as = according as.

them. A special various reading called *Sevīr* (Ap. 34), with many codices and two early printed editions, reads "to you".

5 and. Note the Fig. *Polysyndeton* (Ap. 6) in this verse.

soul. Heb. *nephesh.* Ap. 13.

8 divide = share.

9 children = sons.

Shiloh. See note on 18. 1.

1443 Canaan, to go unto the country of Gilead, to the Land of their possession, whereof they were possessed, according to the ° word of [2] the LORD by the hand of Moses.

A² c (p. 318) 10 And when they came unto the ° borders of Jordan, that *are* in the land of Canaan, the [9] children of Reuben and the [9] children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar ° to see to.

d 11 And the [9] children of Israel heard say, ° "Behold, the [9] children of Reuben and the [9] children of Gad and the half tribe of Manasseh have built an altar ° over against the land of Canaan, in the borders of Jordan, ° at the passage of the [9] children of Israel."

12 And when the [9] children of Israel heard *of it*, the whole congregation of the [9] children of Israel gathered themselves together at [9] Shiloh, to go up to war against them.

e 1442 13 And the [9] children of Israel sent unto the [9] children of Reuben, and to the [9] children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one *was* an head of the house of their fathers among the thousands of Israel.

f g 15 And they came unto the [9] children of Reuben, and to the [9] children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

16 "Thus saith the whole congregation of [2] the LORD, 'What ° trespass *is* this that ye have committed against the [3] God of Israel, to turn away this day from following [2] the LORD, in that ye have builded you an altar, that ye might rebel this day against [2] the LORD?

h 17 *Is* the ° iniquity of ° Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of [2] the LORD,

g 18 But that ye must turn away this day from following [2] the LORD? and it will be, *seeing* ye rebel to day against [2] the LORD, that to morrow He will be wroth with the whole congregation of Israel.

19 Notwithstanding, if the Land of your possession *be* unclean, *then* pass ye over unto the land of the possession of [2] the LORD, wherein [2] the LORD'S ° tabernacle dwelleth, and take possession among us: but rebel not against [2] the LORD, nor rebel against us, in building you an altar beside the altar of [2] the LORD our [3] God.

h 20 Did not Achan the son of Zerah commit a [16] trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his [17] iniquity.'"

f i l 21 Then the [9] children of Reuben and the [9] children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

22 ° "The LORD GOD of gods, ° the LORD GOD of gods, He knoweth, and Israel he shall know; if *it be* in rebellion, or if in ° transgression against [2] the LORD, (° save us not this day,)

word. Heb. "mouth", put by Fig. *Metonymy* (of Cause), Ap. 6, for what was spoken by it.

10-34 (A², p. 317). EAST OF JORDAN. (*Introversion.*)

A² c | 10. The altar erected.
d | 11, 12. Offence. War proposed
e | 13, 14. Mission of Phinehas.
f | 15-20. Expostulation.
f | 21-29. Explanation.
e | 30-32. Approbation of Phinehas.
d | 33. Offence removed. War averted.
c | 34. The altar named.

10 borders = windings or bendings.
to see to = to look at, i.e. in appearance.
11 Behold. Fig. *Asterismos* (Ap. 6).
over against = in front of, i.e. on the east side of Jordan. at the passage of = beyond, or opposite to.

15-20 (f, above). EXPOSTULATION. (*Alternation.*)

f | g | 15, 16. Trespass pointed out.
h | 17. Example of Peor adduced.
g | 18, 19. Rebellion pointed out.
h | 20. Example of Achan adduced.

16 trespass. Heb. *chāṭā'*. Ap. 44. i.
17 iniquity = perverseness. Heb. *'āvāh*. Ap. 44. iv. Peor. Cp. Num. 25. 3, 4.
19 tabernacle. Habitation. Heb. *mishkān*. Ap. 40.

21-29 (*f*, above). EXPLANATION. (*Introversion and Alternation.*)

f | i | l | 21, 22. Rebellion disclaimed.
m | 23. Offerings disclaimed.
k | 24-27. Real purpose: a witness.
k | 28. Real purpose: a pattern.
i | *l* | 29-. Rebellion disclaimed.
m | -29. Offerings disclaimed.

22 The LORD GOD of gods. Heb. El Elohim Jehovah. Fig. *Epizeuxis* (Ap. 6).
transgression. Heb. *mā'al*. Ap. 44. xi.
save us not this day. Note the Fig. *Parenthesis*. Ap. 6.
23 offer = offer up. See Ap. 43. I. vi.
offer = make ready. Ap. 43. I. iii.
24 What have ye . . . ? Fig. *Erotēsis*. Ap. 6.
27 a witness. Cp. Gen. 31. 48, and see *v.* 34 below, and ch. 24. 27.

m 23 That we have built us an altar to turn from following [2] the LORD, or if to ° offer thereon burnt offering or meat offering, or if to ° offer peace offerings thereon, let [2] the LORD Himself require *it;*

k 24 And if we have not *rather* done it for fear of *this* thing, saying, 'In time to come your [9] children might speak unto our [9] children, saying, ° "What have ye to do with [2] the LORD [3] God of Israel?"'

25 For [2] the LORD hath made Jordan a border between us and you, ye [9] children of Reuben and [9] children of Gad; ye have no part in [2] the LORD: so shall your [9] children make our [9] children cease from fearing [2] the LORD.

26 Therefore we said, 'Let us now prepare to build us an altar,' not for burnt offering, nor for sacrifice:

27 But *that* it *may be* ° a witness between us, and you, and our generations after us, that we might do the service of [2] the LORD before Him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your [9] children may not say to our [9] children in time to come, 'Ye have no part in [2] the LORD.'

28 Therefore said we, that it shall be, when *k*

1442 they should *so* say to us or to our generations in time to come, that we may say *again*, °'Behold the °pattern of the altar of [2]the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it *is* a witness between us °and you.'

i l (p. 318) 29 °God forbid that we should rebel against [2]the LORD, and turn this day from following [2]the LORD,

m to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of [2]the LORD our [3]God that *is* before His [19]tabernacle."

e 30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which *were* with him, heard the words that the [9]children of Reuben and the [9]children of Gad and the [9]children of Manasseh spake, °it pleased them.

31 And Phinehas the son of Eleazar the priest said unto the [9]children of Reuben, and to the [9]children of Gad, and to the [9]children of Manasseh, "This day we perceive that [2]the LORD *is* among us, because ye have not committed this [16]trespass against [2]the LORD: now ye have delivered the [9]children of Israel out of the hand of [2]the LORD."

32 And Phinehas the son of Eleazar the priest, and the princes, returned from the [9]children of Reuben, and from the [9]children of Gad, out of the land of Gilead, unto the land of Canaan, to the [9]children of Israel, and brought them word again.

d 33 And the thing pleased the [9]children of Israel; and the [9]children of Israel blessed [3]God, and did not intend to go up against them in battle, to destroy the Land wherein the [9]children of Reuben and Gad dwelt.

c 34 And the [9]children of Reuben and the [9]children of Gad called the altar °*Ed:* for it *shall be* a witness between us that [2]the LORD *is* °God.

A C (p. 319) **23** And it came to pass °a long time after that °the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed °old *and* stricken in age.

D E n 2 And Joshua °called for all Israel, *and* for their elders, °and for their heads, and for their judges, and for their officers, and said unto them, "I am [1]old *and* stricken in age:

o 3 And ye have seen all that [1]the LORD your °God hath done unto all these nations because of you; for [1]the LORD your °God *is* He That hath fought for you.

p 4 °Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

F q 5 And [1]the LORD your [3]God, He shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, °as [1]the LORD your [3]God hath promised unto you.

28 Behold = behold ye. Not the Fig. *Asterismos.*
pattern = construction.
and you. Note Fig. *Ellipsis*, "and [between] you." Ap. 6.
29 God forbid = far be it from us.
30 it pleased them. Heb. "was good in their eyes".
34 Ed. Heb. *'ēd*, "a witness." This, and the verb "shall be", not in the received Hebrew text. (Some codices have it.) Lit. "called the altar. A witness it is, &c."
God = the God. Heb. *hā-'Ĕlohim.* Ap. 4. I.

23. 1—24. 28 (*A*, p. 289). JOSHUA ENDING HIS WORK. (*Alternation.*)

A | C | 23. 1. Time. Israel at rest.
D | 23. 2–16. Address to Israel.
C | 24. 1. Place. Assembling of Israel.
D | 24. 2–28. Address to Israel.

1 a long time after. Eight years. See Ap. 50. IV, p. 53.
the LORD. Heb. Jehovah. Ap. 4. II.
old and stricken in age. Aged 102. Cp. 13. 1. Fig. *Pleonasm.* Ap. 6. Heb. "old and advanced in (or come into) the days".

2–16 (D, above). ADDRESS TO ISRAEL. (*Introversion, with Extended and Simple Alternation.*)

D | E | n | 2. Advancing age.
o | 3. Appeal to Jehovah's faithfulness.
p | 4. Division of the land. Accomplished.
F | q | 5. Promise.
r | 6–8. Exhortation.
F | *q* | 9, 10. Promise.
r | 11–13. Exhortation.
E | *n* | 14–. Approaching death.
o | –14. Appeal to Jehovah's goodness.
p | 15, 16. Forfeiture of land. Possible.

2 called. Probably at Shiloh.
and. Note the Fig. *Polysyndeton.* Ap. 6.
3 God. Heb. Elohim. Ap. 4. I.
4 Behold. Fig. *Asterismos.* Ap. 6.
5 as = according as.

6–8 (r, above). EXHORTATION. (*Introversion.*)

r | s | 6. To observe the Law of Moses.
t | 7–. Warning against Canaanites.
t | –7. Command against their idolatry.
s | 8. To cleave to Jehovah.

6 the Book of the Law. See note on Ex. 17. 14, and Ap. 47.
that ye turn not. Cp. Deut. 5. 32; 28. 14.
9 man. Heb. *'ĭsh.* Ap. 14. II.
10 for. The Hebrew accent (*Legarmeh*) puts the pause or emphasis on this word, as calling attention to the basis of all blessing and success.

r s 6 Be ye therefore very courageous to keep and to do all that is written in °the Book of the Law of Moses, °that ye turn not aside therefrom *to* the right hand or *to* the left;

t 7 That ye come not among these nations, these that remain among you;

t neither make mention of the name of their gods, nor cause to swear *by them*, neither serve them, nor bow yourselves unto them:

s 8 But cleave unto [1]the LORD your [3]God, [5]as ye have done unto this day.

F q 9 For [1]the LORD hath driven out from before you great nations and strong: but *as for* you, no °man hath been able to stand before you unto this day.

10 One man of you shall chase a thousand: °for [1]the LORD your [3]God, He *it is* that fighteth for you, as He hath promised you.

r u (p. 320) 1442 v

11 Take good heed therefore unto your °selves, that ye love [1] the LORD your [3] God.

12 °Else if ye do in any wise go back, and cleave unto the remnant of these nations, *even* these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

v

13 Know for a certainty that [1] the LORD your [3] God will no more drive out °*any of* these nations from before you; but °they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off

u

this good land which [1] the LORD your [3] God hath given you.

E n (p. 319)

14 And, °behold, this day I *am* going the way of all the earth:

o

and ye know in all your hearts and in all your °souls, that not one °thing hath failed of all °the good things which [1] the LORD your [3] God spake concerning you; all are come to pass unto you, *and* not one °thing hath failed thereof.

p

15 Therefore it shall come to pass, *that* as all good [14] things are come upon you, which [1] the LORD your [3] God promised you; so shall [1] the LORD bring upon you all °evil [14] things, until He have destroyed you from off this good Land which [1] the LORD your [3] God hath given you.

16 When ye have transgressed the covenant of [1] the LORD your [3] God, which He commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of [1] the LORD be kindled against you, and ye shall perish quickly from off the good Land which He hath given unto you."

D w (p. 320) 1435 to 1434

24 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before °God.

x G[1]

2 And Joshua said unto all the People, °"Thus °saith °the LORD °God of Israel, 'Your fathers dwelt on the other side of the °flood in old time, *even* Terah, the father of Abraham, and the father of Nachor: and they served other gods.

3 And °I took your father Abraham from the other side of the [2] flood, and led him throughout all the land of Canaan, and multiplied his seed, °and gave him Isaac.

4 And I gave unto Isaac °Jacob and Esau: and I gave unto °Esau mount Seir, to possess it; °but Jacob and his °children went down into Egypt.

5 °I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

6 And I brought your fathers out of °Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

7 And when they cried unto [2] the LORD, He put °darkness between you °and the Egyptians, and brought the sea upon them, and covered them; and your eyes °have seen what I °have done in Egypt: and ye dwelt in the wilderness a long season.

8 And I brought you into the Land of the Amorites, which dwelt on the other side Jordan; and °they fought with you: and I gave them into your hand, that ye might possess their Land; and I destroyed them from before you.

9 Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and ° sent and called Balaam the son of Beor to curse you:

10 But I would not hearken unto Balaam;

11-13 (*r*, p. 319). EXHORTATION. (*Introversion.*)

r | u | 11. Jehovah your God. Love to be given Him.
v | 12. Warning against Canaanites. Alliances.
v | 13–. Warning against Canaanites. Consequences.
u | –13. Jehovah your God. Land given by Him.

11 selves = souls. Heb. *nephesh*. Ap. 13.

12 Else. The Hebrew accent (*Legarmeh*) puts the pause or emphasis on this word, as marking the solemn alternative.

13 any of these. Some codices, with four early printed editions, read "all these".

they shall be. Cp. Ex. 23. 33. Num. 33. 55. Deut. 7. 16.

14 behold, this day I, &c. Punctuate "behold this day, I am, &c." Joshua lived 8 years longer. Cp. Deut. 4. 16. souls. Heb. *nephesh*. Ap. 13.

thing = word. Cp. 21. 45.

the good things = the good words.

15 evil things = the evils threatened.

24. 1-28 (*D*, p. 319). ADDRESS TO ELDERS (*Introversion.*)

D | w | 1. Assemblage of elders.
x | 2–24. Covenant made.
x | 25–27. Covenant ratified.
w | 28. Dismissal of People.

1 God. Heb. *hā-'Ĕlohim*, the God. Ap. 4. I. Cp. 22. 34.

2-24 (x, above). COVENANT MADE. (*Repeated Alternation.*)

x | G[1] | 2–15. Joshua. History and exhortations.
H[1] | 16–18. People. Assent.
G[2] | 19, 20. Joshua. Alternatives.
H[2] | 21. People. Assent affirmed.
G[3] | 22–. Joshua. Appeal.
H[3] | –22. People. Assent.
G[4] | 23. Joshua. Exhortation.
H[4] | 24. People. Promise.

2 Thus saith the LORD. A supplementary revelation by the Spirit of God, who knows all (Heb. Jehovah).

saith = hath said.

the LORD God. Heb. Jehovah Elohim. Ap. 4. I, II.

flood = the river Euphrates.

3 I took. Gen. 11. 31—12. 1.

and gave. Gen. 21. 1–3.

4 Jacob and Esau. Cp. Gen. 25. 25, 26.

Esau. Cp. Gen. 36. 8. Deut. 2. 5.

but Jacob. Cp. Gen. 46. 6. children = sons.

5 I sent. Cp. Ex. 3. 10; 4. 14–16.

6 Egypt. After this word the Sept. preserves a sentence omitted by Fig. *Homœoteleuton*: "And they became there a great, populous, and mighty people, and were afflicted by Egypt"; the scribe's eye going back to this preceding word Egypt and continuing from there. the Red sea. Cp. Ex. 14. 9.

7 darkness. Heb. *'ophēlāh*, thick and intense darkness. Occ. only here.

and the. Note Fig. *Ellipsis* (Ap. 6) = "and [between] the".

have seen = saw. have done = did.

8 they fought. Cp. Num. 21. 32.

9 sent. Cp. Num. 22. 5. Deut. 23. 4.

1435 to 1434

therefore he blessed you still: so I delivered you out of his hand.

11 And ye went over Jordan, and came unto Jericho: and the °men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

12 And I sent the hornet before you, which drave them out from before you, *even* the °two kings of the Amorites; *but* not with thy sword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.'

14 Now therefore fear [2]the LORD, and serve Him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, °and in Egypt; and serve ye [2]the LORD.

15 And if it seem evil unto you to serve [2]the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve [2]the LORD."

H[1] (p. 320)

16 And the People answered and said, °"God forbid that we should forsake [2]the LORD, to serve other gods;

17 For [2]the LORD our [2]God, °He *it is* that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the °people through whom we passed:

18 And [2]the LORD drave out from before us all the [17]people, even the Amorites which dwelt in the land: *therefore* will we also serve [2]the LORD; for He *is* our [2]God."

G[2]

19 And Joshua said unto the People, °"Ye cannot serve [2]the LORD: for He *is* an °holy [2]God; He *is* a jealous °GOD; He will not forgive your transgressions nor your °sins.

20 If ye forsake [2]the LORD, and serve strange gods, °then He will turn and do you hurt, and consume you, after that He hath done you good."

H[2]

21 And the People said unto Joshua, "Nay; but we will serve [2]the LORD."

G[3]

22 And Joshua said unto the People, "Ye *are* witnesses against yourselves that ye have chosen you [2]the LORD, to serve Him."

H[3]

And they said, "*We are* witnesses."

G[4]

23 "Now therefore put away," *said he*, "the °strange gods which *are* among you, and incline your heart unto [2]the LORD [2]God of Israel."

H[4]

24 And the People said unto Joshua, [2]"The LORD our [2]God will we serve, and His voice will we obey."

x

25 So Joshua °made a covenant with the People that day, and set them a statute and an ordinance in Shechem.

26 And Joshua wrote these words in °the Book of the Law of [2]God, and took a great stone, and set it up there under °an oak, that *was* by the sanctuary of [2]the LORD.

27 And Joshua said unto all the People, °"Behold, this stone shall be a witness unto us; for °it hath heard all the words of [2]the LORD which He spake unto us: it shall be therefore a witness unto you, lest ye deny your [2]God."

28 So Joshua let the People depart, °every man unto his inheritance. *w*

29 And it came to pass after these things, that Joshua the son of Nun, the servant of [2]the LORD, °died, *being* an hundred and ten years old. X y (p. 321) Epilogue 1434

30 And they buried him in the border of his inheritance in Timnath-serah, which *is* in °mount Ephraim, on the north side of the hill of °Gaash.

31 And Israel served [2]the LORD all the days of Joshua, and °all the days of the elders that overlived Joshua, and which had known all the °works of [2]the LORD, that He had done for Israel. *z*

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11 men = lords or rulers. Heb. *ba'al*.

12 two kings. Promise began to be fulfilled here. See Ex. 23. 28. Deut. 7. 20.

14 and in Egypt. So that they were idolaters there. Cp. Ezek. 23. 8. Three systems of idolatry referred to in *vv.* 14, 15: Chaldean, Egyptian, and Canaanite.

16 God forbid = Far be it from us.

17 He. The italics not needed. There is a Fig. *Homœoteleuton* (Ap. 6), which the Sept. supplies: "He [is God. He] brought us up", &c. The scribe's eye went back to the latter "He".

people = peoples.

19 Ye cannot serve. The Ellipsis must be supplied by adding from *v.* 14. "Unless ye put away your idols". See Ap. 6. iii. 1.

holy. See note on Ex. 6. 5.

GOD. Heb. El. Ap. 4. IV.

sins. Ap. 44. i. **20 then.** Cp. 23. 15.

23 strange gods = strangers' (or foreigners') gods.

25 made a covenant: i. e. by sacrifice. Cp. Jer. 34. 18, 19.

26 the Book of the Law. See note on Ex. 17. 14 and Ap. 47. **an** = the.

27 Behold. Fig. *Asterismos*. Ap. 6.

it hath heard. Fig. *Prosopopœia*. Ap. 6.

28 every man. Heb. *'ish*. Ap. 14. II.

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24. 29-33 (p. 289). EPILOGUE.

X | y | 29, 30. Death and burial of Joshua.
z | 31. Obedience to Jehovah's command.
z | 32. Obedience to Joseph's command.
y | 33. Death of Eleazar.

29 died. In 1434, after living seventeen years in the Land. Ap. 50. IV, p. 53.

30 mount = the hill country.

Gaash. The Sept. adds here: "And they placed with him in the tomb in which they buried him the knives of stone with which he circumcised the sons of Israel in Gilgal, when he brought them out of Egypt, as the LORD appointed them; and there they are until this day."

31 all the days. The expression is not necessarily a long period. In 11. 18 it = seven years; in 23. 1 = within ten years; here it = three years. See Ap. 50. IV, p. 53.

works = work.

z (p. 321) 1434 32 And ° the bones of Joseph, which the [4] children of Israel brought up out of Egypt, buried they in ° Shechem, in a parcel of ground which ° Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the [4] children of Joseph.

y 33 And ° Eleazar the son of Aaron died; and they buried him in a hill *that pertained to* Phinehas his son, which was given him in [30] mount ° Ephraim.

32 the bones of Joseph. Cp. Gen. 50. 25. Heb. 11. 22.

Shechem. Where God first appeared to Abraham in Canaan (Gen. 12. 6), and where he built his first altar (Gen. 12. 6, 7).

Jacob bought. Cp. Gen. 33. 19. Not Acts 7. 16, nor Gen. 23, which was quite a different transaction.

33 Eleazar. He dies and is succeeded by his son Phinehas. Cp. Judg. 20. 28. Phinehas had been acting as deputy High Priest as far back as 1444; ten or twelve years before his father died. Cp. 22. 13–32.

Ephraim. The Sept. adds here: "In that day the sons of Israel took the ark of God, and carried it about among them; and Phinees exercised the priest's office in the room of Eleazar his father, till he died, and he was buried in his own place Gabaar. But the sons of Israel departed every one to their place, and to their own city. And the sons of Israel worshipped Astarte (i. e. the Ashērah; see Ap. 42) and Astarōth, and the gods of the nations round about them; and the LORD delivered them into the hands of Eglōm king of Mōab, and he ruled over them eighteen years".